



FBB PRAYER MANUAL

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A. FBB PRAYERS

FBB MORNING PRAYER

✠ In the Name of the Father and of the Son and of the Holy Spirit! Amen.

Holy Almighty God, I choose to open the door of the first love to You today in my life. Any door I have opened to the enemy or even good things in place of You, I ask Your forgiveness. I repent and choose to close all those doors and open every door of my life to You.

I choose to love the Lord My God with all of my heart, and all of my mind, and all of my soul, and all of my strength. I ask You for Your abundant Grace today to be faithful to You. Amen.



Repeat each verse in each line of these prayers several times:

Thank You, Jesus! Thank You, Holy Spirit! Thank You, Father - God!

Praise You, Jesus! Praise You, Holy Spirit! Praise You, Father - God!

We worship You, Jesus! We Worship You, Holy Spirit! We worship
You, Father-God!

Glory Jesus! Glory Holy Spirit!

Lord Jesus, please forgive us all our sins and wash us in Your Precious Blood.
I repent and give all I am and Have to You.

Through the Blood of Jesus, I enter into Highest Heaven. I come to You
Almighty, Father. And I cast all my crowns at Your feet and give all the glory
to You, Father- God forever! Amen.



COME, HOLY SPIRIT

Lord God, Almighty Father, I believe You are here. Lord Jesus Christ, I believe You are here... crucified, risen, glorious Lord. Holy Spirit, I believe You are here. By faith, I choose to enter into You, Almighty God - into Your Heart - into Your Glory today. I choose to follow You and walk by Faith.

Come, Holy Spirit, baptize me in the Fire of Your Divine Love. Set me on fire with love for Jesus. Give me the desire and the ability - the power - to do what is pleasing to God. I believe and receive Your Fire. And I choose to do what is pleasing to God.

Come Holy Spirit, release Your Seven Spirits from the Throne of God into our lives: The Spirit of the Lord; the Spirit of wisdom and understanding; the Spirit of counsel and fortitude or might; the Spirit of piety and fear or reverence for the Lord.

Come, Holy Spirit, anoint me with a fresh anointing of Your Mighty Power from on High, a double portion of Your resurrection anointing, the anointing of the Father and the Son. Manifest Your anointing with signs and wonders and mighty miracles for the Glory of Your Name. Anoint me with the oil of gladness, that I might worship You in Spirit and in truth. I believe and receive Your double anointing. I choose to run in Your anointing in the mission You have given me. I receive the Oil of Gladness. I choose to worship You in Spirit and in Truth.

Come, Holy Spirit from the four winds, and breathe on Me, Breath of God, that I might live. Come and establish Jesus Christ as Lord in His Sovereign Power and Authority. Come and establish the Kingdom of God in me and through me to others. Establish Jesus Christ as Lord in His Resurrection Power and Victory, the Power of His Indestructible Life. I surrender to Your Winds, Most Holy Spirit. I choose to live and give God's Kingdom and His Holy Will. I accept Jesus as Lord of my life and of my living and for all those You have given to me. Come, Lord Jesus, be my Lord.

Come Holy Spirit, release the Mantle of Jesus to me and every unclaimed mantle you have saved up for me in heavenly places. Help me know what it means. Help me receive it and live and serve in it for the Glory of Your Name. I believe and receive the Mantle of Jesus and every mantle You have saved for me. I choose to live and serve in them for the Glory of Your Name.

Come Holy Spirit, release Your River from the Throne, the River of the Father and the Son. Release the River of Your favor, mercy, abundance and every good thing with all Your Goodness, Beauty, Truth, Love and Glory. Let it all rise up in me and through me to others like a fountain springing up to Eternal Life. Come, Holy Spirit. I belong to You. And I choose to step into and immerse in and live in Your River. I believe and receive every Good Thing You have prepared for me ahead of time. Release anew the scroll of my destiny. I believe and receive the scroll of my destiny. Let it be done to me according to Your Word.

I choose to bless Israel. I claim and choose to receive all the Promises of Abraham and all the Jubilee Promises of Israel. In the Name of Jesus, I especially believe and receive whatever is lost to be restored in super abundance now, in the Name of Jesus. I believe and release and choose to enter into the Eternal Destiny that God has saved up for me in the Name of Jesus. And I believe and receive healing and deliverance however that is needed in my life and in the lives of all those You have given to me. Amen.

Come Holy Spirit, rain down Your Glory, immerse me all in the heavy weight of the Cloud of Your Shekinah Glory Your Greater Glory. Glory in the eyes of all who see me. Glory in the ears of all who hear me. Glory in the mouths of all who speak of me. Glory in the minds and hearts, memories, and imaginations of all who think of me and remember me. Glory in all who write about me. Glory in everything I see; everything I hear; everything I speak; everything I think of and remember; everything I write.

Lord God, I believe You are here in all Your Glory right now. I choose to enter into Your Glory. Come Holy Spirit, lift me up into the heavenly places that I might soar in the realms of God's Glory where I have never been before, and enter into one with Him in His Greater Glory that I might give Him all the Glory forever. amen

Lord, I believe and receive all these promises and blessings in the Name of Jesus, let it be done to me according to Your Will. Not my will but Your Will be done. Come Holy, Spirit, You are welcome in this place.

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be world without end. Amen. ✝

INTERCESSOR'S MIRACLE PRAYER
(To renew our commitment of love to Lord Jesus)

“The Love of God has been poured forth in our hearts by the Holy Spirit; and this is God’s Gift to me.” (Romans 5:5)

✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen. “Come, Holy Spirit, Come.”

I sing and pray for a time to welcome and invite the Holy Spirit to come and fill me even more with God’s Divine Love and all of His Gifts right now. As the Holy Spirit is filling our hearts even more with God’s Divine Love right now, I do not want to keep this Love just for ourselves. But I give it back first of all to Our Father in Heaven. Our Almighty Father has loved me with all of His Heart and I see this especially in the Lord Jesus Christ. Let me renew our commitment of love to Our Father in Heaven together. And then renew our love to the Lord Jesus.



Let me pray:

“Dear Father in Heaven, thank you for loving me with all of Your Heart, especially through our Lord Jesus Christ. I love you with all of my heart too. And I also love you in reparation for all those who do not love you today. “

I sing and pray a while, loving Our Father in Heaven ourselves.

Then, as I love Our Father for others, especially in reparation for those who do not love God, I lift them up in our hands to the Father.

“Abba Father, how I love you.”

Now I want to renew our commitment of love to Jesus together:

Let me pray:

“Lord Jesus, thank you for loving me with all of Your Heart and all of Your Life. Thank you for even shedding Your Precious Blood and dying on the cross for me. Thank you for forgiving all of my sins through your Holy Cross.

“Lord Jesus, come more deeply into my heart right now. Fill me more with your Divine Love, with Your Divine Life. Please forgive me all my sins. Forgive me for all the times I tell You what to do. Please forgive me especially for all the times I was “God’s little helper”.

Forgive me when I did not come to You first and ask You first what You wanted me to do, even when I pray. I DO want to follow You, Lord Jesus. Heal me, Lord. Fill me more with your Holy Spirit and Your Divine Love. Live out Your Life in Me.

“Come, Holy Spirit. Fill me more with Your Divine Love. Make Jesus the Lord of my whole life. I surrender my whole life to You. I give you my way of thinking. I give you my way of doing things. I give you my way of praying. I renounce all the ways of the world. I renounce all sin. I renounce Satan and all his evil ways and all his evil spirits.

“I choose You, Lord Jesus. I choose Your Ways. Come, Holy Spirit. Fill me more with Your Divine Love. Make Jesus the Lord of my whole life and the Lord of my prayer. Release in me all of Your Gifts. Help me to love other people as Jesus does. Teach me how to pray. Help me to follow Jesus. Help me to be faithful to Jesus, so I can live in God’s Family forever. Amen.”

I can now take some time to sing and pray a love song to Jesus. As I pray, remember how Jesus came to Thomas after the resurrection. He said, “Look Thomas. Here are the wounds in My Hands and Feet and Side. Put your finger there. Doubt no longer, but only believe.”

This same Jesus is here with me right now. As I pray, close your eyes and look at Jesus as Thomas did. And maybe somehow you can reach up and put your finger into the wounds of Jesus today. Let His Precious Blood wash through you with all His Love and Mercy and Healing and Miracles. Then let me lift up our people to Jesus. Place them in His Sacred Heart so His Precious Blood can wash through me to them also, with all of God’s wonderful Grace and Miracles.

Let me sing and pray, “Precious Jesus, how I love You. I adore You. And I give you all the Glory.” Amen.

INTERCESSOR'S FORGIVENESS PRAYER
(To set people free to go to Jesus)

As the Holy Spirit leads, after a time of praise and worship, I pray with Jesus our Lord:

✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen.

For those who have hurt me, for those who are not doing or have not done what I think they should have done, for those who are not doing what God wants: "Father forgive them, they do not know what they are doing."
For those who are in sin: "Father, do not hold their sins against them."
And I choose to forgive them and release them in the Name of Jesus.

Father, forgive me for anything I said or thought or felt or did to others that could keep them in bondage, especially repeating the negative things even if they are true. I ask for the Mind and the Heart of Jesus Christ. Lord Jesus, help me to see each other as You do. Help me to speak about each other as you do. Holy Spirit, show me how to pray for each other. Amen.

After praying this prayer, I lift the person or persons up to Jesus and place them in His Sacred Heart. Then I sing praising the Lord, calling on the Name of Jesus, and praying in the Holy Spirit until the Holy Spirit brings to our mind how to think and pray for them, or until the burden I feel for them lifts from our hearts and I experience God's peace and love toward them. I end with praise and thanksgiving to God for all He has done in our time of intercession.

Nihil Obstat: Censor: Fr. Pelin D'Souza
Imprimatur: His Eminence Maurice Michael Cardinal Otunga
Archbishop of Nairobi, Kenya
Given at his Eminence's Residence
on 25th November 1994, Feast of St. Catherine, Martyr

SCRIPTURAL PRAYER FOR THE CHURCH
(From Ephesians.1:17-23; 3:14-21)

✠ In the Name of the Father and of the Son and of the Holy Spirit!

Amen.

OUR FATHER, Who Art in Heaven...

FATHER IN HEAVEN, GOD OF OUR LORD JESUS CHRIST, FATHER OF GLORY, I pray that you give each of me in Your Church a Spirit of Wisdom and perception of what is revealed, to bring me to full knowledge of You. I ask You to enlighten the eyes of our minds so that I can see what hope Your call holds for me, what rich glories You have promised the saints will inherit, and how infinitely great is the power that You have exercised for me believers. This I can tell from the strength of Your power at work in CHRIST JESUS when You used it to raise Him from the dead and make Him sit at Your Right Hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age but also in the age to come. You have put all things under His Feet, and made Him, as RULER OF EVERYTHING, the HEAD OF THE CHURCH, which is His Body, the fullness of Him Who fills the whole creation.

FATHER, from Whom every family, whether spiritual or natural, takes its name, this is what I pray as I kneel before You:

Out of Your infinite glory, may You give me the power through YOUR SPIRIT for our hidden selves to grow strong, so that CHRIST may live in our hearts through faith, and then, planted in love and built on love, I will with all the saints have strength to grasp the breadth and the length, the height, and the depth, until, knowing the Love of CHRIST, which is beyond all knowledge, I are filled with the utter fullness of GOD.

Glory be to You whose power, working in me, can do infinitely more than I can ask or imagine; glory be to You from generation to generation in the church and in Christ Jesus for ever and ever amen. Alleluia.

LITANY OF BLESSING

(To break curses and replace them with blessing)

REFLECTION:

The Lord Jesus has told me to bless and not curse, even those who mistreat me. One form of bondage among God's people is the result of some kind of curse. There are many kinds of curses ... for example: from satanic sources, like through sorcery or witchcraft; or from unredeemed human responses, like anger and negative speaking. These curses can spiritually bind up me as ill as others and hinder God's People and God's Work.

In this prayer, I pray for the Lord Jesus to come and by the mighty power victory of His precious Blood to cancel and break and reverse all the evil caused by curses in our lives and in the lives of those I are praying for today. I pray in the Holy Name of the Lord Jesus Christ, by the merits of His Precious Blood and Resurrection and in the Name of His Holy Church to break any bondages and other results caused by curses and replace them with His Blessings. And I profess our faith in the Sovereign Protection of God and His Freedom.

(The following prayer is repeated three times in honor of the Most Holy Trinity, because curses are often made three times as against the most Holy Trinity.)



✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen.

Let me pray together:

THE INTERCESSOR'S PRAYER OF FORGIVENESS.

(This next portion of the prayer is declared two times.)

Leader:

In the Name of Jesus Christ, our Risen Lord, and by the power of His Precious Blood, I cancel, and break the control, and reverse the effects of any curse that has come against, among, or between me and our people, or through me to others ... from any source and for any reason ... especially from anger, rebellion, procrastination, calumny, slander, negative speaking, curses, and any occult decree. And I forgive those who have made any curse in the Name of Jesus.

The Scripture says, “Cursed is he who is hung on a tree.”

Jesus was hung on the tree of the cross. He has taken all of these curses and evil and their consequences upon Himself on the cross and broken their power.

Response: “It is in the Lord Jesus Christ I live and move and have our very being.”

(This next portion of the prayer is declared one time.)

Leader:

In the Name of Jesus Christ, our Risen Lord, and by the power of His Precious Blood, I cancel, and break the control, and reverse the effects of any curse that has come against, among, or between me and our people, or through me to others ... from any source and for any reason ... especially from anger, rebellion, procrastination, calumny, slander, negative speaking, curses, and any occult decree. And I forgive those who have made any curse in the Name of Jesus.

The Scripture says, “Cursed is he who is hung on a tree.”

Jesus was hung on the tree of the cross. He has taken all of these curses and evil and their consequences upon Himself on the cross and broken their power.

Response: “He whom the Son sets free, is free indeed.”

PEACE PRAYER

(To silence violence and bring God the Father's Peace)

Leader:

In the Holy Bible, I see how Jesus calmed the storm at sea by saying, “Peace be still.”

During our lives and through the history of our families, I have experienced many kinds of storms ... emotional, physical, in relationships, mental, spiritual. With this peace prayer, I speak and proclaim the Peace of the Lord Jesus Christ in intercession into the memories of all these storms, so Jesus can calm these storms and bring His Healing Love and Peace and wholeness.

Let me pray:

✠ In the Name of the Father and of the Son and of the Holy Spirit!

Amen.

Lord Jesus, I surrender to You my whole life. I give You all those I am praying for, and all that has happened to me in the past. I invite You to come and take charge of every memory.

Wash me in your Precious Blood. Apply Your Resurrection Power and Victory in every situation. And establish Your Peace and Wholeness in me for the Glory of Your Holy Name.

(Pray the “*Intercessors’ Forgiveness Prayer*” for ourselves and for those I pray for today.)

In the Name of Almighty God our Father, I command all experiences of trauma, panic, fear, turmoil, terror, and violence in my life, and in the history and traditions and memories of our families, and in the lives and history and traditions of those I am praying for ...

Response: “Peace ... Be still ...” in the Name of Jesus. (3 x) Amen.

In the Name of Jesus Christ of Nazareth, our Lord and Savior, the Mighty Son of God, I command all experiences of trauma, panic, fear, turmoil, terror, and violence in my life, and in the history and traditions and memories of our families, and in the lives and history and traditions of those I are praying for ...

Response: “Peace ... Be still ...” in the Name of Jesus. (3 x) Amen.

In the Name of God, the Holy Spirit, I command all experiences of trauma, panic, fear, turmoil, terror, and violence in my life, and in the history and traditions and memories of our families, and in the lives and history and traditions of those I are praying for ...

Response: “Peace ... Be still ...” in the Name of Jesus. (3 x) Amen.

Come, Holy Spirit! Come and fill me more deeply, and each person I are praying for, with the Fire of God’s Divine Love ... that “Perfect Love that casts out all fear.” (1 John 4: 18)

(Sing or pray more to invite the Holy Spirit to come now with His Divine Love.)

All together:

In the Mighty Name of the Lord Jesus Christ, by the Power of His Precious Blood and His Glorious Resurrection, and in union with the whole Church, I bind and cut off Satan from myself and from all those I are praying for today, and from all our memories and past experiences. Jesus said, “bind the strong man and plunder his goods.” (Matt. 12:29; Mk. 3:27) I do this now in the Name of Jesus. And in the Name of Jesus, I bind and command any and all evil spirits of trauma, panic, fear, turmoil, terror, and violence related to the stormy experiences I are praying for today to leave me and our people now and go to the foot of the Cross of our Lord Jesus Christ ... never to return. Amen.

Leader:

Let us pray some more to ask the Holy Spirit to come and heal us and all those we are praying for and fill us with His Divine Love. And let us give Glory to God for the miracles He is doing today. (Glory be to the Father, Son, and Holy Spirit ... Amen.)

JERICO INTERCESSION PROCESSION OR MARCH

What is the Jericho Intercession Procession or March?

The Jericho Intercession Procession or March is one strategy or recipe of intercessory prayer from the Holy Spirit. It takes its name and inspiration from the Old Testament story of Joshua at Jericho (Joshua 1 to 6). As Catholics I experience this form of prayer and its fruits especially through various kinds of processions on special religious feast days. The actual Jericho March or prayer procession that God commanded Joshua to do was just one part of the larger strategy of intercession that I find in Joshua 1 to 6. This entire intercession pattern, including the prayer march around the city of Jericho had powerful spiritual and natural consequences.

The obedience of Joshua to the Lord's directions opened the way for God Himself to intervene and bring forth the victory He desired at that moment of history and in the future. Today, I can pray in the Jericho Intercession Strategy in various ways and thus open the way for God to directly intervene and bring forth the victory of Jesus in our situations.

WHAT HAPPENS SPIRITUALLY DURING THE JERICO?

In our lives, we are continually surrounded and bombarded by a spiritual atmosphere of the world and the flesh and the devil. As a result, it is often difficult for people to be and do good. When we pray in the Jericho procession, we are spiritually cutting off these dark clouds of evil that surround the people or places for whom we pray. At the same time, our prayer replaces the dark spiritual clouds with the Presence of Jesus and the bright Divine Cloud of all His Love and graces, mercy and blessings. We set our people and places apart unto God, so He can then work very directly in their lives. And we surround them with a Divine Shield, thus building a kind of spiritual wall or container around them in which to catch God's Glory. In this way, we are opening the window to heaven above them and their lives

and their places so the Lord can pour out His mercy and blessings and miracles upon them.

HOW TO DO THE JERICHO INTERCESSION PROCESSION

There are many ways to pray the Jericho prayer. There are many ways to surround others with God's Glory in intercession.

Joshua and the Children of Israel marched around the city of Jericho each day for seven days. On the last day, they marched around seven times. I can follow this pattern also when I pray.

Or I can pray variations of this prayer form.

For example, if I are praying for our parish or our home or workplace or even our city, I can walk or drive around the actual site seven times, praying a different way each time I go around. Here I remember the Lord's promise to Joshua, "Every place you put your foot I will give you." (Joshua 1:3)

I can also pray the Jericho prayer "long distance", as God can surely work "long distance" through intercessory prayer. For example, if I are praying during a prayer meeting at Church or at someone's home, I can place the name or picture or some representation of whoever I are praying for on a table in the middle of our group. Then I can walk seven times around the symbol representing those I are praying for. Each time I go around, I can pray in a different way as the Holy Spirit inspires me.

HOW TO PRAY DURING THE JERICHO INTERCESSION MARCH OR PROCESSION:

This prayer is most effective when at least two or more people pray out loud in agreement together.

As Catholic Christians, the Holy Spirit has given me a very rich tradition of possible ways to pray. God works in different ways in each of the ways He has taught me to pray. I try to follow the inspiration of the Holy Spirit on how to pray each time I go around in the Jericho Intercession Procession.

Here are seven ways to pray during the seven Jericho processions:

- Sing and speak ... praising the Name of Jesus and proclaiming Him up as the Lord and King in our situation ... Carry banners as a sign of Jesus' Victory.
- Call upon the Holy Spirit by speaking prayers out loud and by song.
- Pray for the Blood of Jesus to cleanse, surround, and protect all I am praying for by singing and also by praying some or all of the Divine Mercy Chaplet
- Profess the "Heart of our Faith" – "the Incarnation of the Lord Jesus" with our Blessed Mother – repeat the "Hail Mary" or some or all of the Rosary.
- Sing in Holy Spirit's prayer of tongues and invite all the hosts of Heaven, especially St. Michael and all our Holy Guardian Angels, to come and help me fight the spiritual war for our people and rout the control of the enemy.
- As I continue another circle of the Jericho procession, I can use a prayer action and cut the bondages and all that hinders or blocks our people from coming to Jesus. I can do this by moving our hands like a bush knife to "spiritually cut the spiritual bush" from around our people and places. At the same time, I can also speak in tongues. This kind of Holy Spirit prayer is a powerful creative prayer (see Genesis 1:3) and is a powerful resurrection prayer (see John 11) So I can speak in tongues and also in between repeat the words of Jesus to Lazarus:
"Come forth" in the Name of Jesus to be all that God wants you to be.

(During this prayer is it good to sprinkle Blessed Salt and Holy Water as I go around to pray for God's protection and so all evil will flee.)

- Perhaps the Holy Spirit will also lead me to pray other prayers during this prayer time from the Scriptures, the Liturgy of the Hours, or from the Church (e.g. Consecration to the Sacred Heart, special novena prayers, and litanies, Bible prayers, or the prayer of Pope Leo XIII – by a priest if possible.)

Before you finish the final or 7th round of prayer, share what God has been saying or showing you during the prayer in case there is something He wants you to pray for more deeply. Ask the Holy Spirit then how to pray with His revelations or discernments.

- I always finish for our final Jericho procession by giving Glory to God in word and song. Amen.



Another way I can pray for others is to surround specific people with the Holy Names of Jesus and Mary. I can repeat this prayer 7 times:

Jesus, Mary ... the person's name ... Jesus Mary

INTERCESSORY PRAYER WALKING

"Every place you put your foot I will give you."

"The Lord Jesus ... sent them ahead of Him in pairs to every town and place He intended to visit." (Luke 10:1)

GOD'S PROMISE: "As I promised Moses, every place you put your foot, I will give to you." (Joshua 1:3)

WHAT IS AN INTERCESSORY PRAYER WALK?

The Intercessory Prayer Walk is a focused intercessory prayer, where we are walking and praying at the same time in and for a specific place. We can do this in groups or two by two or even individually.

At least two by two is more effective because Jesus promised that if we agree in prayer in His Name, He will do what we ask. (Matt. 18:19) We need to be wise if we pray this prayer to see if we have sufficient spiritual authority and protection to intercede in the place for which we want to pray. For example, we have authority to intercede for places that belong to us or we are a part of, and for places where we have been asked to pray by others who live and work in those places.

The purpose for the Intercessory Prayer Walk is to prepare the way of the Lord Jesus, who wants to come and visit every person and place. Only the Lord's Holy and Divine Power will heal our people and our Church and our nations and land. So, with the prayer walk I invite the Lord to come and dwell amongst me and immerse me in His Mercy and Blessings.

HOW TO PRAY? "OVERCOME EVIL WITH GOOD!!!"

1. If possible, prepare for the Prayer Walk with Confession, Holy Mass, and Holy Communion.

2. Ask your priest's blessing before you start a prayer walking mission. Also, if you are praying for others, you need the agreement of the person in authority in the place where you will pray if possible.

(These are recommendations provide for protection and for deeper levels of spiritual authority so you can be effective in the prayer.)

3. Pray together in much praise and worship to receive the Lord's anointing, protection, love and guidance before going out. And continue to praise the Lord as you go.

4. Go out in prayer teams of at least two or more people.

5. If you are praying for a parish or neighborhood, walk and pray in each street of your area with Jesus and Mary and all the Saints and Angels.

6. Stop and pray longer at spots of past trouble, or where you discern lack of peace, where the Holy Spirit inspires you to pray more deeply.

7. Ask God our Father to forgive the sins in the area; and bless each house and each family with the peace of Jesus.

8. You can pray any way the Holy Spirit inspires you... for example as I did for the Jericho Intercession Prayer Procession.

(Use the Intercessors' Prayer of Forgiveness, the prayer to stop violence and bring peace, and the prayer to break curses and replace them with God's Blessings, the Rosary, or Divine Mercy Chaplet.)

9. Give Glory to God as you go along and especially when you finish the prayer walk.

(Glory be to the Father, and to the Son, and to the Holy Spirit ...)

+ + + + + + + + + + + + + + + + + + +

When you complete the prayer walk give Thanksgiving and Glory to the Holy Trinity and honor to Mother Mary and all the angels and saints for walking with me. If you can visit the Blessed Sacrament or offer Holy Mass for this purpose, it would be wonderful. Alleluia! Amen!

HOLY TRINITY TRIDUUM
(FFB FOUNDATION DAY TRIDUUM)

Dedicate and spend one day with each person of the Holy Trinity.
Here are a few Scriptures for prayer. The Lord may give you other verses too.
Come Holy Spirit and reveal to me how God is our Good Shepherd.

A. God our Father is a Good Shepherd to me.

* Ponder these passages to see how God the Father is our Good Shepherd.

Psalm 23 (the Lord is my Shepherd); John 15; Romans 8:2.

* Now spend at least 15 minutes with God our Father, thanking, and praising, and worshipping Him for being our Good Shepherd.

Glory Be ...

B. God the Son. Our Lord Jesus is a Good Shepherd to me.

* Ponder these passages to see how God the Son is our Good Shepherd.

Psalm 23 (the Lord is my Shepherd); John 15; Colossians 1: 9 - 20.

* Now spend at least 15 minutes with God the Son, our Lord Jesus, thanking, and praising, and worshipping Him for being our Good Shepherd.

Glory Be ...

C. God the Holy Spirit is a Good Shepherd to me.

* Ponder these passages to see how God the Holy Spirit is our Good Shepherd.

Psalm 23 (the Lord is my Shepherd); John 15; Revs 22: 1 – 5

* Now spend at least 15 minutes with God the Holy Spirit, thanking, and praising, and worshipping Him for being our Good Shepherd.

Glory Be ...

NOVENA TO ST. JOSEPH FOR FBB INTERCESSORS

PLEASE PRAY WITH SAINT JOSEPH TO RECEIVE THESE GIFTS THROUGH HIM FROM OUR FATHER IN HEAVEN.

Day 1: *Today St. Joseph came and gave me a lily for me and for our people. The name of the lily is "faithfulness".*

Thank you, father for this special gift for me and our intercessors.

Day 2: *Today when St. Joseph came, the sense of his presence was very strong. He gave me his hammer.*

This was the gift of wisdom to build for FBB and for our intercessors. (The Lord reminded me of some Scriptures in the Old Testament where He gave some people the wisdom [expertise] to build the Ark of the Covenant. Also, He reminded me of St. Paul's words where he speaks of our foundation is Christ; and how I need to build on it; and how what I build will be tested in the fire. The Lord is the foundation of FBB-intercession work. Now I need to build.) Thank you, Lord for this wisdom!

Day 3: *Today St. Joseph's presence was so strong.*

He reminded me of the flight into Egypt. He said, "I followed God - and an angel." Then he said, "You will never lack a shepherding angel to show you the way."

(I asked St. Raphael, who is with me always, if this was one of his angels. He said God had given St. Joseph some special angels to help shepherd the Son of God. It was one of those angels that was given to me. He is like a refuge -- will lead me to refuge. His name is Refugio.) The Lord brought to mind Ps. 91 -- and the protection of His Angels. Thank you, Father!

Day 4: *Today St. Joseph said, "I protect the Church by righteousness and obedience to the Lord."*

Ps. 23 -- "the staff and rod" came to mind. "You already have the staff. The authority of the rod is in the righteousness." (I saw Jesus as on His Throne with the rod in His Right Hand -- totally available for anytime I ask for it.)

Day 5: *Today his gift was security.*

(The Lord reminded me of the house built on the rock. Mt. 7:24-27) St. Joseph said, "the Father was our Rock -- the Eternal One -- our Father -- our Creator -- our Lord. Now be at peace. (God's Marvelous Hand was in back of me.) Your security (trust) is in Me." "I will stand by you in this work of the Church. This is God's Work."

Day 6: *Today St. Joseph said, "I give your people the gift of whole-heartedness, courage to run the race."*

(Phil. 3 came to mind.) It seemed like my heart (intercessors' hearts I like thin paper hearts under the Heart of Jesus.) "You have the Heart of Jesus."

Day 7: *Today St. Joseph came wearing a golden sash – a symbol of power that comes by purity)*

"I kept my mind on the Son of God, a mirror of the High Eternal One."

Day 8: *The gift from St. Joseph for today is "steadfastness" ...*
the grace to persevere in God's Call.

Day 9: *Today St. Joseph had a white stole, a mantle of blessing.*

I had a deep experience of him standing as a son with the Father. He explained the stole as a "share in the priesthood of my Son." As he put the stole on me it was like "passing on the priesthood" He said, "You will stand before the Father as the Son stands before Him." I could hear the song "Blessing and Glory" in the Spirit.



Alleluia! Aren't these beautiful!! How wonderful is our God!
And St. Joseph is really special too!
Thank you, father, Saint Joseph, and our Father-God too.

APPLY THE BLOOD OF JESUS IN INTERCESSION

“Then take a spray of hyssop, dip it in the blood that is in the basin, and with the blood from the basin touch the lintel and the two doorposts. Let none of you venture out of the house till morning.” (Exodus 12:22)

In the Old Testament, according to the command of God to Moses, the blood of the sacrifice is applied by the priest. Sometimes he sprinkles the altar and the people after dipping his finger into the blood of sacrifice. Sometimes he pours out the blood at the foot of the altar. Sometimes he splashes the altar with the blood. Sometimes he anoints or sprinkles the priest or people with the blood of the sacrifice.

The Holy Spirit is called the “Finger of God”. Jesus Himself applied the power and victory of the Kingdom of God through the “Finger of God.” “But if it is through the “Finger of God” that I cast out devils, then know that the kingdom of God has overtaken you.” (Luke 11:20) Today ordained priests are privileged to be the guardians of the Blood of Jesus with special and absolute authority to practically apply the victory of His shed Blood. As every baptized Catholic is anointed priest, prophet, and king to share in the life and ministry of the Lord Jesus, they too have a certain privilege and level of authority to practically apply the victory of the Blood of Jesus. This is especially important for me in intercession. And as with the Lord Jesus, the “Finger of God”, the Holy Spirit, applies and enables me to apply the Blood of Jesus and thus receive the abundant fruits of His victory in our lives and in the lives of those I pray for.

HOW TO APPLY THE BLOOD OF JESUS

1. Declaration of the victory of Jesus and His Blood and all the merits of the shedding of His Blood.

** “Believe in your heart and confess with your lips...and you will experience the saving Power of God.” (Romans 10: 9-13)

** Make official declarations out loud of each of the Scriptures into the spirit realm of the various victories of Jesus won by His shed Blood, (see Scriptures below.)

** Say “In the Name of our crucified, risen, glorious Lord Jesus Christ and by the Power and victory and merits of His Precious Blood, I declare:” as you speak each Scripture God gives.

2. Confession or profession of faith in the Blood of Jesus and the victory and merits of the shedding of His Precious Blood. Personal agreement and acceptance of the gifts Jesus has won for me through His shed Blood.

“The Son of God, the Christ Jesus that I proclaimed among you was never Yes and No: with him it was always Yes, and however many the promises God made, the Yes to them all is in him. That is why it is 'through him' that I answer Amen to the praise of God. Remember it is God himself who assures me all, and you, of our standing in Christ, and has anointed me, marking me with his seal and giving me the pledge, the Spirit, that I carry in our hearts.” (2 Cor 1:19-22)

** “Believe in your heart and confess with your lips...and you will experience the saving Power of God.” (Romans 10: 9-13)

“They have triumphed over him by the blood of the Lamb and by the witness of their martyrdom, because even in the face of death they would not cling to life.” (Revs 12:11)

a. Pray prayers out loud in your own words, accepting personally each of the good works of the Blood of Jesus first for yourself and then for others I am praying for. Say, “I believe and receive the victory of the Blood of Jesus for myself and those I am praying for in the Name of Jesus. I say, “fiat” with Mary our mother ... Let it be done to me according to your word, O Lord.”

b. In your own words: admit, renounce, reject, and replace all sins and deceptions with the truth. Speak and accept the Truth from God, quoting Scriptures that counter and replace what you are rejecting.

c. Pray anointed prayers of the Blood of Jesus from the Bible and from the Church. Quote the verse of the Scriptures that reveal God's Promises about the merits of the Blood of Jesus.

3. Offer or ask to have Holy Mass offered and receive Holy Communion for these promises of the Blood of Jesus. Pray especially in the Holy Mass that the Blood of Jesus will cancel, break, and cleanse the Church and the land of the curse put on it by the spilling of innocent blood. Also, that the Lord will reverse the negative effects of these curses, by His Mercy.

**Offer a Novena of Holy Communions to Jesus as King of all the Nations for these Promises of the Blood of Jesus to break forth in our lives.

** Receive the Sacraments of Reconciliation and Healing praying to receive and give the merits of the shed Blood of Jesus to ourselves and to those I pray for.

** Pray in agreement with the grace of the other sacraments and apply the Blood of Jesus as the Lord leads you according to the graces of these sacraments.

4. "PLEADING THE BLOOD" "TO PLEAD" IS A LEGAL TERM AND IS MEANT AS A DEFENSIVE ACTION OR RESPONSE IN THE PRESENCE OF SOME ACCUSATION AGAINST SOMEONE.

People speak of "pleading the Blood of Jesus" and they speak this phrase for different reasons ... often to claim the protection of the Lord over someone. I can "Plead the Blood of Jesus" as a shield and as a defense against attacks of evil through any means ... whether verbal or mental or spiritual or physical or social.

a. To plead the Blood of Jesus, I can boldly and confidently speak or proclaim the Scriptures that express specific merits or victories won for me by the shed Blood of Jesus and thus accept and apply and receive His protection in specific areas of our own lives and for those I intercede for ... according to the various merits won by Christ Jesus in His Shed Blood. Ask the Lord for more Scriptures in relation to those points.)

b. To plead the Blood of Jesus, I can also boldly and confidently speak or proclaim the awesome reality that the power of the Blood of Jesus is actually transforming me, and those I pray for, into His Own Very Nature. And so, I am in Him and He in me.

For this proclamation, the Scripture I can plead or say out loud is: “This is My Body and This is My Blood.” These words of Jesus are the miracle of the Holy Eucharist at the Last Supper. They are repeated every day at Holy Mass when bread and wine are miraculously changed by the Power of the Holy Spirit through the Priest into the Body and Blood of Christ. *Our proclamation is as a spiritual agreement, renewal of covenant, and proclamation of who we are, of our standing in the New Covenant of the Blood of Jesus as He renews His offering to His Father through the Holy Sacrifice of Mass whenever it is offered throughout the world.* I can join in Spirit with the Holy Mass wherever it is being offered. By professing our union in the Holy Spirit with the Blood of Jesus in the Holy Mass, and by receiving the Lord in Holy Communion, I physically and spiritually “mark again the door-posts of our lives” and are sealed from all evil. I become one with the Son of God and Mary physically and spiritually. When I receive the Body and Blood of Christ, I am transformed to be “bone of His Bone and flesh of His Flesh”. I receive anew in this Fountain of Divine Mercy all that Jesus has won for me through His shed Blood on the cross. I am clothed with God’s Glory and made one with the Lamb of God. I experience a bit of heaven as St. John says in 1 John 3:2

“We are already the children of God but what we are to be in the future has not yet been revealed; all I know is, that when it is revealed we shall be like Him because we shall see Him as He really is.”

And if we are “like Him little by little now, then when God, our Father, looks at us, He sees Jesus and rejoices. And when the enemy looks at us, he sees Jesus and flees ... passing by with his destruction and death. Alleluia!!

5. Pray the adapted Divine Mercy Chaplet below following each of the promises of the Blood of Jesus.

This one way I can cover others with the Blood of Jesus and His awesome victory.

6. Priest applies the Blood ... forgives and cleanses and heals and consecrates and gives communion ... through the sacraments and his priestly power.

Receive the Sacraments with the intention of also receiving the specific merits of the Blood of Jesus granted through each Sacrament. Ask priests to pray with you and join in this intention of applying the specific merits of the Blood of Jesus in intercession according to the Sacrament you receive. Pray during the sacrament in intercession for others. For example, say, “in this sacrament, I chose to forgive those who hurt me and ask God to bless them in the Name and by the Power of the Blood of Jesus.”



SOME SCRIPTURAL PROCLAMATIONS
ON THE BLOOD OF JESUS

✠ In the Name of the Father and of the Son and of the Holy Spirit. Amen.

I adore You, O Christ and I praise You, because by Your Holy Cross You have redeemed the world.

Praise You Lord Jesus Christ, “the Faithful Witness, the First-born from the dead, the Ruler of the kings of the earth ... For You love me and have washed away our sins with Your Most Precious Blood ...” (Rev. 1:5)

“By Your Blood, o Lord, you have redeemed me from every tribe and tongue, from every nation and people: You have made me into the kingdom of God.” (Rev. 5: 9-10)

“I glory in the Cross of our Lord Jesus Christ, for He is our Salvation, our Life and our Resurrection: through Him I are saved and set free.” (Galatians.6:14)

"Worthy are You, Lord Jesus Christ, to receive the scroll and to break open its seals, for You are slain and with Your Blood You purchased for God those from every tribe and tongue, people and nation." (Rev. 5:9)

You have purchased me by Your Precious Blood. I and all our people and all people around the world belong to You. I choose to submit ourselves totally to Your Lordship, Lord Jesus Christ. And I choose to submit ourselves totally to Your Lordship, Lord Jesus Christ, representing all those I am praying for today in intercession.

"Then I saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make His Home among them; they shall be His People, and He will be their God; His Name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.' Then the One sitting on the throne spoke: 'Now I am making the whole of creation new' He said. 'Write this: that what I am saying is sure and will come true.' And then he said, 'It is already done. I am the Alpha and the Omega, the Beginning and the End. I will give water from the Well of life free to anybody who is thirsty; it is the rightful inheritance of the one who proves victorious; and I will be his God and he a son to Me. (Rev. 21: 1-5)

"Then the angel showed me the river of life, rising from the throne of God and of the Lamb and flowing crystal-clear down the middle of the city street. On either side of the river are the trees of life, which bear twelve crops of fruit in a year, one in each month, and the leaves of which are the cure for the pagans. But the legacy for cowards, for those who break their word, or worship obscenities, for murderers and fornicators, and for fortune-tellers, idolaters or any other sort of liars, is the second death in the burning lake of sulphur.' (Rev. 22:1-8)

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SPECIAL PRAYERS FOR THE BLOOD OF JESUS
ADAPTATION OF THE CHAPLET OF DIVINE MERCY

(Use the beads of the Holy Rosary for the Chaplet)

First of all, you will say one Our Father, one Hail Mary, and the “I Believe in God.” (The Apostles’ Creed)

Then: On the Our Father Beads you will say the following words:

“Eternal Father, I offer You the Body and Blood Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and the sins of the whole world.”

On the Hail Mary Beads, you will say the following words:

“For the sake of His sorrowful Passion, and our Covenant in His Precious Blood, have mercy on me and on the whole world.”

In conclusion Three Times you will recite these words:

“Holy God, Holy Mighty One, Holy Immortal One, have mercy on me and on the whole world.”



Our Lord said to Blessed Faustina:

Unceasingly recite this chaplet that I have taught you. Whoever will recite it will receive great mercy at the hour of death ... Priest will recommend it to sinners as their last hope of salvation. Even the most hardened sinner, if he recites this chaplet even once, will receive grace from My Infinite Mercy (687) ... Oh, what great graces I will grant to souls who will recite this chaplet (848) ... Through the chaplet you will obtain anything, if what you ask for is compatible with My Will (1731) ... I want the whole world to know My Infinite Mercy. I want to give unimaginable graces to those who trust in My Mercy (687).

PRAYER TO THE PRECIOUS BLOOD

O Sacred Blood which flowed so copiously seven times for my salvation, I love Thee. I praise Thee. I adore Thee with the deepest feelings of gratitude! The purest fountain from which Thou didst flow makes Thy memory so sweet.

O Precious Blood, with trumpet tones Thou speak to me of the love of my God and Redeemer. How I deplore my coldness and indifference towards Thee! Now at last, I wish to return love for love, blood for blood, if necessary. As often as my pulse beats, it shall greet Thee, Thou sweet Guest of my soul and shall return arteries warmed and purified by Thy love. As long as the blood courses through my veins it shall flow only for love of Thee! It shall circulate only for Thy interests and it shall turn cold and stand still only for Thee in eternity. Oh, let this stream of Thy love flow through every heart and inebriate it with holy joy!

My dearest Mother Mary, I beseech Thee with confidence...obtain for me, although thy unworthy child, the blessing of God the Father, by covering me with the merits of thy Son Jesus, that I may regain my eternal birthright in Heaven. Clothe me every evening, Sweet Lady of Mt Carmel, but especially on the eve of my life with the "Dyed Garments" of the Precious Blood. Amen.



LITANY OF THE MOST PRECIOUS BLOOD OF JESUS

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Christ, hear me. Christ, graciously hear me.

God, the Father of Heaven, have mercy on me.

God the Son, Redeemer of the world, have mercy on me.

God, the Holy Spirit, have mercy on me.

Holy Trinity, One God, have mercy on me.

Blood of Christ, only-begotten Son of the Eternal Father, save me.

Blood of Christ, Incarnate Word of God, save me.

Blood of Christ, of the New and Eternal Testament, save me.

Blood of Christ, falling upon the earth in the Agony, save me.
Blood of Christ, shed profusely in the Scourging, save me.
Blood of Christ, flowing forth in the Crowning with Thorns, save me.
Blood of Christ, poured out on the Cross, save me.
Blood of Christ, price of our salvation, save me.
Blood of Christ, without which there is no forgiveness, save me.
Blood of Christ, Eucharistic drink and refreshment of souls, save me.
Blood of Christ, stream of mercy, save me.
Blood of Christ, victor over demons, save me.
Blood of Christ, courage of Martyrs, save me.
Blood of Christ, strength of Confessors, save me.
Blood of Christ, bringing forth Virgins, save me.
Blood of Christ, help of those in peril, save me.
Blood of Christ, relief of the burdened, save me.
Blood of Christ, solace in sorrow, save me.
Blood of Christ, hope of the penitent, save me.
Blood of Christ, consolation of the dying, save me.
Blood of Christ, peace and tenderness of hearts, save me.
Blood of Christ, pledge of eternal life, save me.
Blood of Christ, freeing souls from purgatory, save me.
Blood of Christ, most worthy of all glory and honor, save me.
Lamb of God, who take away the sins of the world, spare me, O Lord!
Lamb of God, who take away the sins of the world, graciously hear me, O Lord!
Lamb of God, who take away the sins of the world, have mercy on me.
V. You have redeemed me, O Lord, in your Blood.
R. And made me, for our God, a kingdom.
Let me pray. Almighty and eternal God, you have appointed your only-begotten Son the Redeemer of the world, and willed to be appeased by His Blood. Grant, I beg of you, that I may worthily adore this price of our salvation, and through its power be safeguarded from the evils of the present life, so that I may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen.

JUBILEE NOVENA

**“COME, HOLY SPIRIT,
FILL ME WITH THE FIRE OF YOUR DIVINE LOVE
AND TEACH US HOW TO PRAY
SO, WE CAN RECEIVE THE JUBILEE OF JESUS!”**

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DAY1 - JUBILEE PROMISE: JUBILEE BRINGS TOTAL FORGIVENESS OF DEBTS FORGIVENESS IS A GIFT THROUGH JESUS CHRIST:

“... For This is My Blood of the New Covenant, which will be shed on behalf of many for the forgiveness of sins.” (Matthew 26:28) “In Him (the Lord Jesus) I have redemption by His Blood, the forgiveness of transgressions, in accord with the riches of His Grace that He lavished upon me.” (Ephesians 1:7-8) John the Baptist, as forerunner of Jesus, the Jubilee of God, came “ to give God’s People knowledge of salvation through the forgiveness of their sins,” (Luke 1:77) Peter (said)to them, "repent and be baptized, every one of you, in the Name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.” (Acts 2:38) The Jubilee forgiveness of debts includes spiritual as well as relational, physical, and material debts. During the Jubilee Year, the Lord and the Church give me the opportunity to receive from God the total eradication of the consequences resulting from sins in our personal lives and from sins of our ancestors throughout all history. This is through the daily plenary indulgences I can receive. In our families this Grace is so important because I often inherit the spiritual heritage of our ancestors experiencing the consequences of their sins in our lives down through the generations. Also, people, out of their own unredeemed human weakness, tend to “keep a record of wrongs” in their relationships and thus “keep” one another in the bondage of the sins and shortcomings of the past. People expect other people to always be ‘that way’... the sinful way they have been in the past. “Love ... does not keep a record of wrongs.” (1 Corinthians 13) God in Jesus not only forgives me our sins, but He desires that I forgive

others as He has ... UNCONDITIONALLY. I can ask for the Gift of God's kind of Love from the Holy Spirit that is manifest in the form of the gift of forgiveness. (Romans 5:5) Jesus also said to forgive "70 times 7" ... No limit!!! This year is a good time to really forgive the "black sheep" in our families. Pray for the Lord to bless them. And ask the Lord to grant them the grace of a new start, a new beginning or springtime in their lives. Another amazing challenge for forgiveness of debts is the forgiveness of financial debts and loans during the Jubilee Year. Our Holy Father has challenged the richer nations of the world to forgive the debts of the poorer nations. Many nations are actually doing this with the stipulation that the future funds be used to constructively build their respective nations. Perhaps I need to think about this point in relation to debts on other levels of society ... For example, within our more immediate circles.

LET ME PRAY: to really forgive from the heart ourselves and others living and dead; and for the Divine Ability to even forgive financial and other debts as the Lord leads.

DAY2 - JUBILEE PROMISE: JUSTICE + FREEDOM FROM OPPRESSION

"Do not deal unfairly, then; but stand in fear of the Lord your God." (Leviticus 25:17) Jubilee is a time of the revelation of the fear of the Lord ... ("The fear of the Lord is the beginning of wisdom.") ... and a time of holiness and obedience to God and for His Justice.

LET ME PRAY: for justice, holiness, fear of and obedience to God for me and others.

DAY 3 - JUBILEE PROMISE: JESUS COMES AS LIBERATOR IN THE JUBILEE TO SET US FREE –"LIBERATION" - "DELIVERANCE"

“This fiftieth year you shall make sacred by proclaiming liberty in the land for all its inhabitants.” (Leviticus 25:10) "If your brother falls on evil days when he is with you and sells himself to you, you must not impose a slave's work on him; he shall be like a hired man or a guest, and shall work with you until the Jubilee Year. Then he, together with his children, shall be released from your service and return to his kindred and to the property of his ancestors. Since those whom I brought out of the land of Egypt are servants of Mine, they shall not be sold as slaves to any man. Do not lord it over them harshly, but stand in fear of your God.” (Leviticus 25:39 –43) This Jubilee promise is the proclamation of liberty in all the land... and the release of those in captivity or slavery. God actually calls me to make the Jubilee sacred by proclaiming the liberty for all.

Jesus proclaims and personally fulfills this Jubilee promise of liberation: “The Spirit of the Lord is upon Me, because ... He has sent Me to proclaim liberty to captives ... (Luke 4:19) “He whom the Son sets free is free indeed.” (John 8:36) And the Holy Spirit implements the liberation of Jesus in our lives and in all throughout all history who receive Him: “Where the Spirit of the Lord there is liberty.” (2 Corinthians 3:17)

LET ME PRAY: for every kind of liberation needed for others and ourselves.

DAY 4 -JUBILEE PROMISE: A TIME OF PROTECTION, SAFETY, AND PEACE

"Observe My precepts and be careful to keep My regulations, for then you will dwell securely in the land.” (Leviticus 25:18) “Keep My Sabbaths, and reverence My Sanctuary. I am the Lord. If you live in accordance with My Precepts and are careful to observe My Commandments ... I will establish peace in the land, that you may lie down to rest without anxiety. I will rid the country of ravenous beasts, and keep the sword of war from sweeping across your land.” (Lev. 26:2-3, 6)

LET ME PRAY: for protection, safety, and peace for me and others.

DAY 5 -JUBILEE PROMISE: WHAT YOU HAVE LOST WILL COME BACK TO YOU AGAIN ...“RESTORATION”.

“They will rebuild the ancient ruins; they will raise what has long lain waste; they will restore the ruined cities; all that has lain waste for ages past.” (Isaiah 61:4) “The threshing floors will be full of grain, the vats overflow with wine and oil. I will make up to you for the years devoured by grown locust and hopper, by shearer and young locust, My great army which I sent to invade you. You will eat to your heart's content, will eat your fill, and praise the Name of Yahweh your God who has treated you so wonderfully. (My people will not be disappointed anymore.)” (Joel 2:24-26) “... And ye shall return every man unto his family.” (Leviticus 25:41) A slave goes back to own family. Here God promises wholeness and healing of every family in Body of Christ.

****John the Baptist, in the Spirit of Elijah, came “to turn the hearts of fathers to their children and of children to their fathers” (Malachi 3:24; Luke 1:17) This promise means a restoration of all I have lost from what God has stored up to give me in our lives. “For I am His Handiwork, created in Christ Jesus to walk into the good things God has prepared for me ahead of time, that I should live in them.” (Ephesians 2:10) God also promises here the restoration of family for the Jubilee. Besides restoration of natural family, this important promise refers today to the restoration of the spiritual family of the Body of Christ ... Christianity.

LET ME PRAY: for restoration of all we missed or lost from what God intended for us and for healing in our lives, and in all families, and in all of the Body of Christ.

DAY 6 -JUBILEE PROMISE: PROSPERITY ... PROVISION OF GOD ... ECONOMIC SHAKE UP AND BLESSINGS

“The land will yield its fruit and you will have food in abundance, so that you may live there without worry.” (Leviticus 25:19) “The treasures of the

nations from the ends of the earth will be brought into the House of God.” (Haggai 2:7)

Harvest time ... You don't sow in harvest time ... This is the harvest time of God! Jesus has sown and you will eat the increase of His field ... the abundant provisions from God's own storehouse for your own needs and for the needs of Spreading His Gospel and Kingdom.

LET ME PRAY: for the abundant provisions of God for ourselves and others.

DAY 7 -JUBILEE PROMISE: JUBILEE IS A TIME OF ETERNAL JOY AND BLESSINGS... ETERNAL LIFE AND SUPER ABUNDANCE.

“For now, I create new heavens and a new earth, and the past will not be remembered, and will come no more to men's minds. Be glad and rejoice for ever and ever for what I am creating, because I now create Jerusalem 'joy' and her people 'gladness'.” (Isaiah 65:17-18) “...Just as You gave Him authority over all people, so that He may give Eternal Life to all You gave Him. Now this is Eternal Life, that they should know You, the only True God, and the One Whom You sent, Jesus Christ.” (John 17:2-3) “The river of life-giving water, sparkling like crystal, flowing from the throne of God and of the Lamb down the middle of its street. (Revelations 22: 21) “Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from Engedi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous ... Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine.” (Ezekiel 47:9 –11) On either side of the river grew the tree of life that produces fruit twelve times a year, once each month; the leaves of the trees serve as medicine for the nations.” (Revelations 2 2:22)

“Eternal Life” and “the Kingdom of Heaven” and the “River of Life” are ways Jesus uses to describe the fullness of God’s Life. God actually promises here to make his new creation of His People and His dealing with them to actually be the continual Jubilee. Jubilee is a time to experience living in the river of God ... I can hope for a more visible presence of the Kingdom of God and all He wants to give to me in our personal lives and in the world during the Jubilee ... I can experience the unending river of blessing in our lives and be a blessing now.

LET ME PRAY: for Eternal Life, Joy, Fruitfulness for me and others now and always.

DAY 8 -JUBILEE PROMISE: RECEIVE BACK OUR GOD-GIVEN INHERITANCE OF PLACE AND POSSESSIONS (RETURN TO ROOTS)

“This fiftieth year ... shall be a Jubilee for you, when every one of you shall return to his own property, everyone to his own family estate.” (Leviticus 25:10) At the Jubilee, however, the field shall revert to the hereditary owner of this land from whom it had been purchased.” (Leviticus 27:23-28) “Only ask it of me, and I will make your inheritance the nations, your possession the ends of the earth.” (Psalm 2:8) This Jubilee Promise has two applications: physical property and possessions: and also, the spiritual property of our lives. Re: the physical property and possessions: In the Jubilee year, property reverts to the original owners that God had given it to as their inheritance. This was to show that “the Lord’s is the earth and all who dwell in it.” (Psalm 24:1) Man possesses property in trust under God. Re: the spiritual property: In the Jubilee of Jesus, God promises His Son a spiritual inheritance of those who dwell in the lands of the nations ... these are the souls of the people who Jesus dies for ... those within whom He wants to make His Home ... where He wants to dwell. This promise is for the great harvest of the souls of people from all nations who will be converted to Jesus Christ. Our true home is in the Heart of the Most Holy Trinity. God is calling me back to Himself ... “our

true and everlasting roots"! ... To secure more deeply our foundations in Him ... to return to our real roots!

LET ME PRAY: for God's spiritual and natural inheritance for others and ourselves.

DAY 9 -JUBILEE INTENTION: THANKSGIVING: JESUS IS JUBILEE OF GOD

Today I thank God, the Most Holy Trinity, for our Lord Jesus Christ, Who IS the Jubilee of God, and for all the Jubilee Graces God has so mercifully granted to me through Him during this Jubilee! I give all Glory to God, from Whom all good things come, casting down our crowns of victory at His feet, for all He has done, is doing and will do! ALLELUIA! (Rev.4: 9-11)

LET ME PRAY: giving thanks ✠ glory to Father, Son, Holy Spirit for Jubilee graces.

B. OTHER PRAYERS

DECREE WITH HEAVEN FOR FAMILIES

(In these past few years, God has been taking persons into heaven and sending them back to tell all about Heaven. Recently Kat Kerr shared about her experience in Heaven. She saw a large portal in heaven. People in Heaven would gather around that portal and look down on their families on earth and pray for them. This decree is what they prayed.)

Let me pray with heaven for our people today:

✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen.

I declare that they will become mighty men or women of God.

I declare that they will not miss their destiny, and that all Truth will come to Light.

I declare that they are becoming the living testimony that sows into the power of Jesus Christ that will break off any connection with evil, between our world and the spirit world, and that they will be realigned with our Maker, Lord Jesus Christ.

NOVENA OF HOLY COMMUNIONS **(TO JESUS KING OF NATIONS)**

This Novena consists of offering nine consecutive Holy Communions in honor of Jesus King of All Nations.

Jesus said, *“I desire that the faithful souls who embrace this devotion to Me... make a Novena of Holy Communions. They therefore shall offer me nine (9) consecutive Holy Communions, and go to Confession during this Novena, if possible, in honor of Me as ‘Jesus, King of All Nations’.”* (Journal 220).

Jesus indicated that by “consecutive”, He meant nine Communions, uninterrupted, one after another, that the souls would receive. They need not be on nine calendar days in a row, just each Communion received, one after the other.

The powerful and unprecedented effects of this Novena are shown to Jesus’ “servant” in a vision. She saw Jesus gazing up to Heaven. Nine times He gave a command and an angel came to earth. Jesus explained: *“My daughter, for those souls who will offer me [this] devotion I will bid an angel of each of the Nine Choirs, one with each Holy Communion, to guard this soul for the rest of its life on this earth.”*

“This Novena may be prayed with its promises for another soul, and that soul will also receive additional angelic protection. I urge My faithful ones to offer Me this Novena again and again so that I may continue to send down My holy Angels for the protection and assistance of other souls who cannot do this for themselves. In the end-times the power of the enemy has greatly increased. I see how greatly My children need My protection.”

“What they ask for in this Novena, if it be according to My Most Holy Will, I will surely grant it. Let these souls ask from Me without reservation.”

CHAPLET OF UNITY

Jesus said, *“Yes, in this devotion to Me as Jesus, King of All Nations, entreat My Kingly Heart with the prayer of this Chaplet of Unity that I Myself, Your Sovereign Lord Jesus Christ, have given you! Pray and ask for the spiritual wholeness and the healing of your own souls, for the union of your own will with God’s Will, for the healing of your families, friends, enemies, relationships, religious orders, communities, countries, nations, the world, and unity within My Church under the Holy Father! I shall grant many spiritual, physical, emotional, and psychological healings for those who pray this prayer if it is beneficial to their salvation according to My Holy Will! Unity and oneness in Spirit was My Own prayer for all mankind and My Church as My own last testament before I gave My life as Savior of all mankind! As I am One with My Father and the Holy Spirit, My Will is all that mankind be one in Me, so that one Faith, one-Fold, and one Shepherd will be gathered together under My Sovereign Kingship as Lord.”*

“I, Jesus, Son of the Most High God... promise to hold out to the souls who pray My Chaplet of Unity the Scepter of My Kingship and grant them mercy, pardon, and protection in times of severe weather and plagues. I extend this promise not only for yourselves, but also for individuals for whom you pray. Any harm or danger, spiritual or physical, whether it be to soul, mind or body, will I protect these souls against, and clothe them over with My Own mantle of Kingly Mercy.”

The Chaplet of Unity may also be prayed as a Novena, nine times in succession. This can be done at one time, hourly or daily. Jesus said, *“Make a Novena to Me of the Chaplet of Unity and I will powerfully and expediently answer your prayers according to My Sovereign and Most Holy Will!”*

Our Lord: "My daughter, as My Most Holy Church enters the month dedicated to Mary, My Holy Mother, I come again to teach you seven intentions, one for each day of the week, for which I ask you to offer My Chaplet of Unity. After making the general intention I have already taught you, you are to add the particular intention I am about to give you.

THE CHAPLET

The Chaplet of Unity is a series of prayers recited on ordinary rosary beads. Jesus said, “I promise to give this Chaplet of Unity great power over My Wounded Sacred Heart when prayed with faith and confidence to heal the brokenness of My peoples’ lives...” (*Journal 47*).

The Daily Intentions for the Chaplet of Unity, given by Our Lord, are directly below the Chaplet of Unity.

✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen.

Recite on the large bead before each of the five decades:

God our Heavenly Father, through Your Son Jesus, our Victim-High Priest, True Prophet, and Sovereign King, pour forth the power of Your Holy Spirit upon me and open our hearts. In Your great mercy, through the Motherly mediation of the Blessed Virgin Mary, our Queen, forgive our sinfulness, heal our brokenness, and renew our hearts in the faith, and peace, and love, and joy of Your Kingdom, that I may be one in You.

Recite on the ten small beads of each of the five decades:

In Your great mercy, forgive our sinfulness, heal our brokenness, and renew our hearts, that I may be one in You.

Conclude the Chaplet with the following prayers:

Hear, O Israel! The Lord Our God is One God!

O Jesus, King of All Nations, may Your Reign be recognized on earth!

Mary, Our Mother and Mediatrix of All Grace, pray and intercede for me
your children!

St. Michael, Great Prince and Guardian of your people, come with the Holy
Angels and Saints and protect me! Amen

LITANY IN HONOR OF JESUS KING OF ALL NATIONS

Jesus told His servant, “*I promise... that whosoever shall recite this Litany of Mine shall die in My arms with My smile upon them. I, Myself, will appear to these souls as ‘King of All Nations’ before their death.*” (Journal 283).

The litany responses are indicated by the letter “R” and are made after each invocation. The following then is the Litany in honor of Jesus, King of All Nations:

✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen.

Lord, have mercy on me.
Christ, have mercy on me.
Lord, have mercy on me.

R – Have Mercy on Me.

God, our Heavenly Father, Who has made firm for all ages your Son’s Throne,
God the Son, Jesus, our Victim-High Priest, True Prophet, and Sovereign King,
God the Holy Spirit, poured out upon me with abundant newness,
Holy Trinity, Three Persons yet One God in the Beauty of Your Eternal Unity.

R- Reign in Our Hearts.

O Jesus, our Eternal King,
O Jesus, Most Merciful King,
O Jesus, extending to me the Golden Scepter of Your Mercy,
O Jesus, in Whose Great Mercy we have been given the Sacrament of Confession,
O Jesus, Loving King Who offers me Your Healing Grace,
O Jesus, our Eucharistic King,
O Jesus, the King foretold by the prophets,

O Jesus, King of Heaven and earth,
O Jesus, King and Ruler of All Nations,
O Jesus, Delight of the Heavenly Court,
O Jesus, King Most Compassionate toward Your subjects,
O Jesus, King from Whom proceeds all authority,
O Jesus, in Whom, with the Father and the Holy Spirit, we are One,
O Jesus, King Whose Kingdom is not of this world,
O Jesus, King Whose Sacred Heart burns with Love for all of mankind,
O Jesus, King Who is the Beginning and the End, the Alpha and the Omega,
O Jesus, King Who has given me Mary, the Queen, to be our dear Mother,
O Jesus, King Who will come upon the clouds of Heaven with Power and
Great Glory,
O Jesus, King Whose Throne we are to approach with confidence,
O Jesus, King truly present in the Most Blessed Sacrament,
O Jesus, King Who made Mary the Mediatrix of All Graces,
O Jesus, King Who made Mary Co-Redemptrix, Your partner in the Plan of
Salvation,
O Jesus, King Who desires to heal me of all division and disunity,
O Jesus, King wounded by mankind's indifference,
O Jesus, King Who gives me the balm of Your Love with which to console
Your Wounded Heart,
O Jesus, King Who is the Great I AM within me, our wellspring of Pure
Delight,

R – May I serve You.

Jesus, King of All Nations, True Sovereign of all earthly powers,
Jesus, King of All Nations, subjecting under Your feet forever the powers of
hell,
Jesus, King of All Nations, the Light beyond all light, enlightening me in the
darkness that surrounds me,
Jesus, King of All Nations, Whose Mercy is so Great as to mitigate the
punishments our sins deserve,
Jesus, King of All Nations, recognized by the Magi as the True King,
Jesus, King of All Nations, the Only Remedy for a world so ill,

Jesus, King of All Nations, Who blesses with Peace those souls and nations that acknowledge You as True King,
Jesus, King of All Nations, Who Mercifully sends me Your Holy Angels to protect me,
Jesus, King of All Nations, whose Chief Prince is St. Michael the Archangel,
Jesus, King of All Nations, Who teaches me that to reign is to serve,
Jesus, King of All Nations, Just Judge Who will separate the wicked from the good,
Jesus, King of All Nations, before Whom every knee shall bend,
Jesus, King of All Nations, Whose Dominion is an everlasting Dominion,
Jesus, King of All Nations, Lamb Who will Shepherd me,
Jesus, King of All Nations, Who after having destroyed every sovereignty, authority and power, will hand over the Kingdom to Your God and Father,
Jesus, King of All Nations, Whose Reign is without end,
Jesus, King of All Nations, whose kindness toward me is steadfast, and whose fidelity endures forever,

R – We praise and thank You.

Eternal Father, Who has given us Your Only Begotten Son, to be our Redeemer, One True Mediator, and Sovereign King,
Loving Jesus, Sovereign King, Who humbled Yourself for Love of us and took the form of a servant,
Holy Spirit, Third Person of the Trinity, Love of the Father and the Son, Who sanctifies us and gives us Life,
Mary, our Queen and Mother, who mediates to Jesus on our behalf,

R – Pray for us.

Mary, our Queen and Mother, through whom all Graces, come to us,

R – Pray for us.

Mary, our Queen and Mother, Singular Jewel of the Holy Trinity,

R – We love you.

Holy Angels and Saints of our Divine King,

R – Pray for us and Protect us. AMEN.

INFANT JESUS OF PRAGUE NOVENA

In 1637, as Fr. Cyril prayed before the statue of the Infant Jesus statue in Prague (in the Czech Republic today). He was filled with wonder, contemplating the loving God Who became a child for His people. Suddenly, the statue spoke to the stunned Carmelite priest:

Have mercy on Me and I will have mercy on you.

Give Me hands and I will give you peace.

The more you honor Me, the more I will bless you.

Surprised by this, the good priest examined the statue and found that both hands were broken off. He restored the statue's hands and Jesus kept the promise He made: peace and prosperity came to the Carmelites. Many financial miracles and other miracles are reported from devotion to the Infant of Prague.

This is a good novena for urgent requests that cannot wait nine days to be prayed. You pray it every hour for nine hours at the same time. For example, if you begin praying at 12:00, your next prayer is at 1:00, then 2:00, until your ninth prayer is at 9:00.

✠ In the Name of the Father and of the Son and of the Holy Spirit!

Amen.

O Jesus, Who has said, "Ask and you shall receive, seek and you shall find, knock and it shall be opened," through the intercession of Mary, Your Most Holy Mother, I knock, I seek, I ask that my prayer be granted.
(Make your request)

O Jesus, Who has said, "All that you ask of the Father in My Name, He will grant you," through the intercession of Mary Your Most Holy Mother, I humbly and urgently ask your Father in your name that my prayer will be granted.
(Make your request)

O Jesus, Who has said, "Heaven and earth shall pass away but My word shall not pass away," through the intercession of Mary Your Most Holy Mother, I feel confident that my prayer will be granted.
(Make your request)

54 DAY ROSARY NOVENA

The “Novena of Petition”, was written by Blessed Bartolo Longo in July of 1879. Having been struck down with typhoid fever, Bartolo Longo wrote it in order to ask for graces in the most desperate cases. Among the many persons prodigiously cured by Our Lady of Pompeii, there is the Commindatore Agrelli’s daughter of Naples, to whom Our Lady appeared personally in 1884 and told her: “Whenever you wish to obtain graces from me, make three Novenas of Petition and at the same time recite the fifteen decades of my Rosary and then three Novenas of Thanks”. The young Fortunatina Agrelli made according to the Virgin’s indications and was miraculously cured.

The Novena consists of 15 decades of the Rosary each day for twenty-seven days in petition; then immediately 15 decades each day for twenty-seven days in thanksgiving, whether or not the request has been granted. This is a 54 days novena.



PRAYER AGAINST SATAN
AND THE REBELLIOUS ANGELS

(This prayer is an adaptation of the prayer published
by order of H.H. POPE LEO XIII – For private use only.)

TO SAINT MICHAEL THE ARCHANGEL

✠ In the Name of the Father and of the Son and of the Holy Spirit!
Amen.

PRIEST:

Most glorious Prince of the Heavenly Armies. Saint Michael the Archangel, defend me in “our battle against principalities and powers, against the rulers of this world of darkness, against the spirits of wickedness in the high places” (Ephes. 6:12). Come to the assistance of men, especially all those we are praying for today, whom God has created to His likeness and whom He has redeemed at a great price from the tyranny of the devil. Holy Church venerates thee as her guardian and protector; to thee, the Lord has entrusted the souls of the redeemed to be led into heaven.

ALL: Amen.

PRIEST:

Pray therefore the God of Peace to crush Satan beneath our feet, that he may no longer retain men captive, especially those we are praying for, and do injury to them or to the Church. Offer our prayers to the Most High, that without delay they may draw His mercy down upon me; take hold of “the dragon, the old serpent, which is the devil and Satan”, bind him and cast him into the bottomless pit “so that he may no longer seduce the nations” or any of our people. (Revs. XX. 2).

ALL: Amen.

DELIVERANCE

PRIEST:

In the Name of Jesus Christ, our God and Lord, by the Power of His Precious Blood, and in the Name of His Holy Church, strengthened by the intercession of the Immaculate Virgin Mary, Mother of God, of Blessed Michael the Archangel and all the heavenly hosts, of the Blessed Apostles Peter and Paul and all the Saints, and powerful in the holy authority of our ministry of priesthood, Satan, I bind you from any manifestations, rebuke you, cut you off, and cast you away from all those I are praying for here today. And I confidentially undertake to repulse the attacks and deceits of the devil and all his evil spirits.

ALL: Amen.

PRIEST:

God arises; His enemies are scattered and those who hate Him flee before Him.

ALL:

As smoke is driven away, so are they driven; as wax melts before the fire, so the wicked perish at the Presence of God. (Psalm 67)

(HOLD UP THE CRUCIFIX)

PRIEST: Behold the Cross of the Lord, flee bands of enemies.

He has conquered, the Lion of the tribe of Judah, the offspring of David. May Thy Mercy, Lord, descend upon me. As great as our hope in Thee.

ALL: Amen.

PRIEST:

In the Name of the Lord Jesus Christ, our God and Lord, by the Power of His Precious Blood and in the Name of His Holy Church, I take authority over Satan and all his emissaries and all evil spirits, however they may be present, in this place, and in the lives of all that I are praying for, in all present here, in all who belong to them in any way, living and dead. I take your powers and

authority. I disarm you and I declare you totally powerless. I command you to obey me and do nothing or manifest yourselves in any way except as I command you. And I cancel and cut off any communication, interaction or interplay between all evil spirits and all those they work through who may be present here in any way or in the ancestry of all I are praying for here today. I forbid you to do anything at all except what I command you in the Name of Jesus.

ALL: Amen.

(✠ The crosses indicate a blessing to be given as Priest recites the Exorcism.)

PRIEST:

I command you to leave now from all our people and go to the foot of the Cross of Jesus. I drive you from me and from all I are praying for today, whoever you may be all unclean spirits, all satanic powers, all internal invaders, all wicked legions, assemblies and sects.

(I drive you from me, all you evil spirits who inhabit the sins I have mentioned as I apologized to God Our Father according to the sins against the ten commandments.)

ALL: Amen.

PRIEST:

In the Name and by the Power of the Blood of Our Lord Jesus Christ, ✠ may you be snatched away and driven from the Church of God and from all these souls and all we are praying for - who are made to the image and likeness of God and redeemed by the Precious Blood of the Divine Lamb. ✠ Most cunning serpent, you shall no more dare to deceive the human race, especially all our people, persecute the Church, torment God's Elect and sift them as wheat.

ALL: Amen.

PRIEST:

✠ The Most High God commands you. ✠ He with whom, in your great insolence, you still claim to be equal; “He who wants all men to be saved and to come to the knowledge of the truth”. (1 Tim. 2: 4).

ALL: Amen.

PRIEST:

God the Father commands you. ✠ God the Son commands you. ✠ God the Holy Ghost commands you. ✠ Christ, God’s Word made flesh, commands you. ✠ He Who to save our race outdone through your envy, humbled Himself, becoming obedient even unto death” (Phil. 2: 8);

✠ He who has built His Church on the firm rock and declared that the gates of hell shall not prevail against Her, because He will dwell with Her all days even to the end of the world.” (St. Matt. 28: 20).

ALL: Amen.

PRIEST:

The sacred Sign of the Cross commands you, ✠ as does also the power of the mysteries of the Christian Faith. ✠ The glorious Mother of God, the Virgin Mary, commands you. ✠ She who by her humility and from the first moment of her Immaculate Conception, crushed your proud head. The faith of the Holy Apostles Peter and Paul and of the other Apostles commands you. ✠ The blood of the Martyrs and the pious intercession of all the Saints command you.

ALL: Amen.

PRIEST:

✠ Thus, cursed dragon, and you, diabolical legions, I adjure you by the Living God, ✠ by the True God, ✠ by the Holy God, ✠ by the God “who so loved the world that He gave up His only Son, that every soul believing in Him might not perish but have Life Everlasting” (St. John, 3); stop deceiving human creatures and pouring out to them the poison of eternal damnation; stop harming the Church and hindering her liberty. Be gone, Satan, inventor and master of all deceit, enemy of man’s salvation. Be gone with all your evil

spirits to the Cross of Jesus Christ and be bound there forever, never to return. Give place to Christ in whom you have found none of your works; give place to the One, Holy, Catholic, and Apostolic Church acquired by Christ at the price of His Blood. Stoop beneath the all-powerful Hand of God; tremble and flee when I invoke the Holy and Terrible Name of Jesus, this Name which causes hell to tremble, this Name to which the virtues, powers and dominations of heaven are humbly submissive, this Name which the cherubim and seraphim praise unceasingly repeating: Holy, Holy, Holy is the Lord, the God of Armies.

PRIEST: O Lord, hear my prayer.

ALL: And let my cry come unto you.

PRIEST: May the Lord be with you.

ALL: And with your spirit.

PRIEST:

Let me pray:

God of heaven, God of earth, God of Angels, God of Archangels. God of patriarchs. God of prophets. God of Apostles. God of martyrs, God of Confessors. God of Virgins. God who has power to give life after death and rest after work, because is no other God than Thee and there can be no other, for Thou art the Creator of all things, visible and invisible, of Whose reign there shall be no end, I humbly prostrate ourselves before Thy glorious Majesty and I beseech Thee to deliver me by Thy power from all the tyranny of the infernal spirits, from their snares, their lies and their furious wickedness; deign, O Lord, to grant me Thy powerful protection and to keep me safe and sound. I beseech Thee through Jesus Christ Our Lord.

ALL: Amen.

PRIEST: From the snares of the devil.

ALL: Deliver me, O Lord.

PRIEST: That Thy Church may serve Thee in peace and liberty.

ALL: I beseech Thee to hear me.

PRIEST: That Thou may crush down ALL enemies of Thy Church.

ALL: I beseech Thee to hear me.

(Holy water is sprinkled in the place where I may be).

ALL:

Saint Michael the Archangel, defend me in the battle; be our protection against the malice and snares of the Devil. May God restrain him, I humbly pray, and do thou, O prince of the heavenly host, by the divine power cast into hell Satan and ALL the other evil spirits who roam through the world seeking the ruin of souls. Amen.

Most Sacred Heart of Jesus, I trust in You. Have mercy on me. (3x)

Immaculate Heart of Mary, pray for me. Amen.

DIVORCE DECREE FROM BAAL
(BY John Benfiel)

DECREE IN THE HIGHEST COURT OF THE KINGDOM OF GOD
IN RE: THE MARRIAGE OF:

THE PEOPLE OF GOD, Plaintiff,

vs.

THE PRINCIPALITY OF BAAL

(Including Baal, Queen of Heaven, Leviathan)

Defendant,

DECREE OF DIVORCE

This matter comes on for hearing before the Supreme Judge of the Highest Court of the Kingdom of God on the petition of The People of God seeking a Decree of Divorce from The Principality of Baal, the Defendant in this matter.

The Court finds:

1. The Plaintiff's assertions are fully substantiated:
 - a. That this marriage was entered into by the Plaintiff based on lies and deceit by the Defendant, and
 - b. That Plaintiff relied on fraudulent inducements and enticements by the Defendant, which Defendant had neither the intention or ability to deliver
2. The Plaintiff renounces any and all right, claim or interest in any possession jointly acquired with the Defendant during this Marriage, and that Plaintiff is entitled to have sole right, claim, and interest, in and to all the gifts, possessions and inheritance from Plaintiff's Father, and the Defendant is to be and forever barred from the title, control, or use of any such gifts, possessions or inheritance.
3. That all offspring of the marriage have been still born or have had viability for only brief periods and Ire either destroyed by the Defendant or Ire so

infected by sickness attributed to the Defendant's condition that no life remained in them.

4.

The Plaintiff repudiates any and all joint claims with the Defendant, and requests this court to sever all relationships with the Defendant of any nature, however and whenever such occurred, and seeks enforcement by this Court of Plaintiff's desire to be known by no other name than that given by Plaintiff's Father.

5. The Plaintiff also seeks an everlasting restraining order against the Defendant so as to keep the Defendant away from all persons or property belonging to the Plaintiff.

THE JUDGEMENT

WHEREFORE, this Court being fully advised in the HIGHEST COURT OF THE KINGDOM OF GOD,

That being the Order of this Court, from and after this date, SO SHALL IT BE.

THE SUPREME JUDGE

(Composed by Dr. Jerry Mash (Oklahoma Apostolic Prayer Network))

For Additional Information:

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WRIT OF ASSISTANCE FOR DIVORCE DECREE # 1
(By Dr. Jerry L. Mash)

DECREE IN THE HIGHEST COURT OF THE KINGDOM OF GOD

THE PEOPLE OF GOD, Plaintiffs, vs. THE PRINCIPALITY OF BAAL
(Including Baal, Queen of Heaven, Leviathan) Defendant.

WRIT OF ASSISTANCE

This matter comes before this Court seeking enforcement of its prior decisions in favor of The People of God, the Plaintiffs.

The Plaintiffs seek to employ a Writ ancient in its application and consistent in its purpose. In its origins, a Writ to assist the subjects of the King in fulfilling their duties to the King, and in more recent time “a mandatory injunction; (the) effect of which is to bring about a change in the possession of realty – it dispossesses the occupant and gives possession to one adjudged entitled to it by the court”. (63 P2d 756,759)

(1) The Writ of Assistance is a process issued by a Court of equity to transfer the possession of lands, title or possession to which the Court has previously adjudicated, as a means of enforcing its decree. (110 P2d 554, 556)

(2) Accordingly, The Court Finds:

1. The People of God have sought and obtained from the Court a Decree of Divorce wherein the Plaintiff was found to be entitled to have sole right, claim, and interest, in and to all gifts, possessions and inheritance from Plaintiffs’ Father and Defendant was forever banned from the title, control or use of such gifts, possessions or inheritance. (Psalm24:1) (Psalm 115:16)
2. The People of God have committed, and do continue to affirm their commitment, to avoid any contact or participation with the Principality of

Baal and its vast extensions, and to be trustworthy in the use of the gifts, possessions and inheritance to which they are entitled.

3. The People of God are entitled to the blessings of Abraham, Galatians 3:13 - 14) and are entrusted with those blessings to be a blessing in the earth (Genesis 12:2 - 3). This Court holds that the blessings of the Plaintiffs' Father are to make The People of God truly rich and He intends no sorrow or toiling to be added to it. (Proverbs 10:22) Additionally, this Court finds the wealth accumulated by those following the Defendant's practices lawfully belong to the Plaintiffs remaining in right standing with this Court. (Proverbs 13:22) (1John 3:8)

4. In addition to this Court's Decree of Divorce entered against the Principality of Baal in favor of The People of God as Plaintiffs, this Court finds that previous proclamations of this Court support the issuance of this Writ of Assistance, including the following:

a. The thief must repay sevenfold, and must give all the substance of his house; (Proverbs 6:30 - 31). He must restore seven times what he has taken.

b. The wicked man, though he piles up silver and has plentiful garments, the just will wear them and the innocent will divide the silver. (See Job 27:13- 17)

c. The Plaintiffs' inheritance is from the Father who purposed only that His House be filled with splendor because the silver is His, and the gold is His and it is to His House that He grants peace and prosperity (See Haggai 2:7- 9)

d. It is the Will of The Father of the People of God that the Plaintiffs alone receive the "treasures of darkness and the hidden wealth of secret places." (Isaiah 45:2 - 3)

e. While the Defendant claims as his own vast possessions, this Court has ruled, and does here again rule that "He who by charging excessive interest and who by unjust efforts gets gain and increases his material possessions gathers it for those who are kind and generous to the poor", the Plaintiffs here. (Proverbs 28:8) While the Defendant has gathered it,

this Court rules “he must give it” to The People of God who are “good in God’s sight.” (Ecclesiastes 2:26)

The Highest Court having fully considered the Plaintiffs plea for a Writ of Assistance to enforce its prior rulings and proclamations, and finding the request timely made, does this day issue this Writ of Assistance on behalf of The People of God, Plaintiffs:

1. Giving the People of God this day power to gain wealth to confirm this Court’s covenant to their fathers. (Deuteronomy 8:18)

2. Ordering that all those empowered by this Court to enforce its rulings and proclamations forthwith grant full assistance in the transfer of all wealth, possessions, properties, and gifts belonging to the Plaintiffs as The People of God, to employ the Power and Might of this Highest Court to perform this Word, calling into obedience all enforcement authorities to continue in this transfer until it is fully completed and The People of God are in unchallenged possession. (Psalm 103:19 - 21)

This Writ extends to all the extensions and manifestations of the Principality of Baal, however named or designated, known or hidden, and however related to this Prince of Demons. (Matthew 12:24)

It is the unlimited authorization of this Writ to bind this strongman and the entire house over which he has rule, to authorize the carrying off of all property in his possession or delegated under him to any part of this principality or in any way related to him, and to plunder his house. (Matthew 12:29)

Therefore, let the Writ issue, and from this order there shall be no appeal.

THE SUPREME JUDGE

(By Dr. Jerry L. Mash, Oklahoma Apostolic Prayer Network © 2010)

WRIT OF ASSISTANCE FOR DIVORCE DECREE - #2
(By John Benefiel)

DECREE IN THE HIGHEST COURT OF THE KINGDOM OF GOD

IN RE THE MARRIAGE OF: _____, Plaintiff, vs.
THE PRINCIPALITY OF BAAL (Including Baal, Queen of Heaven,
Leviathan) Defendant

DECREE OF DIVORCE

On this day, this matter comes on for hearing before the Supreme Judge of the Highest Court of the Kingdom of God on the petition of _____ seeking a Decree of Divorce from the Principality of Baal, the Defendant in this matter.

The Court finds:

1. The Plaintiff's assertions are fully substantiated:
 - a. That this marriage was entered into by the Plaintiff based on lies and deceit by the Defendant, and
 - b. That Plaintiff relied on fraudulent inducements and enticements by the Defendant, which Defendant had neither the intention nor ability to deliver.
2. The Plaintiff renounces any and all right, claim or interest in any possession jointly acquired with the Defendant during this Marriage, and that Plaintiff is entitled to have sole right, claim, and interest, in and to all the gifts, possessions and inheritance from Plaintiff's Father, and Defendant is to be and forever barred from the title, control, or use of any such gifts, possessions or inheritance.
3. That all offspring of the Marriage have been still born or have had viability for only brief periods and are either destroyed by the Defendant or are so infected by sickness attributed to the Defendant's condition that no life remained in them.
4. The Plaintiff repudiates any and all joint claims with the Defendant, and requests this Court to sever all relationships with the Defendant of any nature, however and whenever such occurred, and seeks enforcement by this Court of Plaintiff's desire to be known by no other name than that given by Plaintiff's Father.

5. The Plaintiff also seeks an everlasting restraining order against the Defendant so as to keep the Defendant away from all persons or property belonging to the Plaintiff.

THE JUDGMENT

WHEREFORE, this Court being fully advised in the evidence does find for the Plaintiff and against the Defendant in all matters material to the Plaintiff's Petition of Divorce, and does by this decree grant the Plaintiff a Divorce and all requests set forth above.

That being the Order of this Court, from and after this date, so shall it be.

THE SUPREME JUDGE

PLAINTIFF'S DECREE

Through the finding of the Court for the Plaintiff, the Plaintiff now makes the following Decree: On this day, I, _____, do hereby decree on behalf of my family and our future generations that:

1. We no longer have any ties with Baal - hamon. We are Tithers and Givers and therefore we are rightful heirs to the Great Transfer of wealth to the Church.
2. We no longer have any ties with Baal - berith. We are now free to choose to remarry Jehovah, the only true God, and be in an everlasting covenant and relationship with Him.
3. We reclaim our sexual innocence and purity. We walk in holiness and we reject every form of sexual perversion, homosexuality, and sexual immorality.
4. We are for the next generation. We are for the Unborn's Right to Life. We will pray and support the next generation to see God's covenantal purposes fulfilled in them.
5. We no longer have any ties with any form of witchcraft and occult spirits.

THE PLAINTIFF

(Signature) (Date)

(By Dr. John Benefiel, Apostolic Coordinator of Heartland Apostolic Prayer Network, P.O. Box 720006, Oklahoma City, OK 73172

Phone: 405 – 943 - 2484 , Fax: 405 – 749 - 0345

Website: www.hapn.me or www.cotr.tv , Email: assistant@hapn.me)

CERTIFICATE OF MARRIAGE

DECREE IN THE HIGHEST COURT OF THE KINGDOM OF GOD

BE IT KNOWN TO ALL IN HEAVEN AND ON EARTH

I, The Beloved of God, and The Lord of All,
do by these presents make known that I have
on this _____ day of _____, _____, by solemn vow:
Covenanted to be forever bound to one another;

I the Lord declare, “You will call me husband” (Hosea 2:16) “I will betroth you to me forever. I will betroth you in righteousness and justice, in love and compassion. I will betroth you in faithfulness.” (Hosea 2:19, 20)

I, The Beloved of God, declare: “I acknowledge you alone.” (Hosea 2:20) “You are my God.” (Hosea 2:23) It is to you alone that I will be faithful. I will know no other.

I, The Beloved of God, do acknowledge and declare: I betroth you in our righteousness and justice, in our love and compassion. It is you, our God, I betroth in faithfulness. I acknowledge you alone as our provider (Hosea 2:8) and will at all times look to you.

And hereto do I make our sacred promise.

The Church, The Beloved of God

And I do receive it.

The Lord of All

(By Dr. John Benefiel, Apostolic Coordinator of Heartland Apostolic Prayer Network, P.O. Box 720006, Oklahoma City, OK 73172
Phone: 405 – 943 - 2484 , Fax: 405 – 749 - 0345
Website: www.hapn.me or www.cotr.tv , Email: assistant@hapn.me)

BIBLICAL NAMES OF GOD

- Advocate - 1 John 2:1
- Almighty - Rev 1:8
- Alpha - Rev 1:8
- Amen - Rev 3:14
- Angel of the Lord - Genesis 16:7
- Anointed One - Psalm 2:2
- Apostle - Hebrews 3:1
- Author and Perfecter of our Faith - Hebrews 12:2
- Beginning - Rev 21:6
- Bishop of Souls - 1 Peter 2:25
- Branch - Zechariah 3:8
- Bread of Life - John 6:35,48
- Bridegroom - Matthew 9:15
- Carpenter - Mark 6:3
- Chief Shepherd - 1 Peter 5:4
- The Christ - Matthew 1:16
- Comforter - Jeremiah 8:18
- Consolation of Israel - Luke 2:25
- Cornerstone - Ephesians 2:20
- Dayspring - Luke 1:78
- Day Star - 2 Peter 1:19
- Deliverer - Romans 11:26
- Desire of Nations - Haggai 2:7
- Emmanuel - Matthew 1:23
- End - Rev 21:6
- Everlasting Father - Isaiah 9:6
- Faithful and True Witness - Rev 3:14
- First Fruits - 1 Cor 15:23
- Foundation - Isaiah 28:16
- Fountain - Zechariah 13:1
- Friend of Sinners - Matthew 11:19
- Gate for the Sheep - John 10:7
- Gift of God - 2 Cor 9:15
- God - John 1:1
- Glory of God - Isaiah 60:1
- Good Shepherd - John 10:11
- Governor - Matthew 2:6
- Great Shepherd - Hebrews 13:20
- Guide - Psalm 48:14
- Head of the Church - Colossians 1:18
- High Priest - Hebrews 3:1
- Holy One of Israel - Isaiah 41:14
- Horn of Salvation - Luke 1:69
- I Am - Exodus 3:14
- Jehovah - Psalm 83:18
- Jesus - Matthew 1:21
- King of Israel - Matthew 27:42
- King of Kings - 1 Timothy 6:15; Rev 19:16
- Lamb of God - John 1:29
- Last Adam - 1 Cor 15:45
- Life - John 11:25
- Light of the World - John 8:12; John 9:5
- Lion of the Tribe of Judah - Rev 5:5
- Lord of Lords - 1 Timothy 6:15; Rev 19:16
- Master - Matthew 23:8
- Mediator - 1 Timothy 2:5
- Messiah - John 1:41
- Mighty God - Isaiah 9:6
- Morning Star - Rev 22:16
- Nazarene - Matthew 2:23

- Omega - Rev 1:8
- Passover Lamb - 1 Cor 5:7
- Physician - Matthew 9:12
- Potentate - 1 Timothy 6:15
- Priest - Hebrews 4:15
- Prince of Peace - Isaiah 9:6
- Prophet - Acts 3:22
- Propitiation - I John 2:2
- Purifier - Malachi 3:3
- Rabbi - John 1:49
- Ransom - 1 Timothy 2:6

EL, ELOAH: God "might, mighty, strong, prominent" (Genesis 7:1; Isaiah 9:6) and integrity (Numbers 23:19), and jealousy (Deuteronomy 5:9), compassion (Nehemiah 9:31.)

EL. - God, Mighty One, God, the one true God, Jehovah

ELOWAH ("mighty one")

ELOHIM: God "Creator, Mighty and Strong One" (Genesis 17:7; Jeremiah 31:33) – (Genesis 1:1).

God's sovereignty, creative work, mighty work for Israel and in relation to His sovereignty (Isa. 54:5; Jer. 32:27; Gen. 1:1; Isa.45:18; Deut. 5:23; 8:15; Ps. 68:7).

"The Lord, the God of Israel (Jud. 5:3.; Isa. 17:6).

EL SHADDAI: "God Almighty," "The Mighty One of Jacob" ("the all-powerful") - (Genesis 49:24; Psalm

132:2, 5; Gen.17:1; 28:3; 35:11; Ex. 6:1; Ps. 91:1, 2).

ADONAI: "Lord" (plural of majesty - "sovereign"-.(Genesis 15:2; Judges 6:15)

master, authority, and provider (Gen. 18:2; 40:1; 1 Sam. 1:15; Ex.21:1-6; Josh. 5:14).

YHWH / YAWEH / JEHOVAH: "LORD" (Deuteronomy 6:4; Daniel 9:14)

"I Am who I Am" (Exodus3:14; Psalm 107:13; Psalm 25:11; Psalm 31:3). (Gen. 4:3; Ex. 6:3 (cf. 3:14); 3:12).

YAWEH-JIREH: (Yireh): "The Lord Will Provide" (Genesis 22:14) –

YAWEH-RAPHA: "The Lord Who Heals" (Exodus15:26) – "I am the God who heals you"

YAWEH-NISSI: "The Lord Our Banner - rallying point and means of victory; the one who fights for His people - (Ex. 17:15).

YAWEH-M'KADDESH: "The Lord Who Sanctifies, Makes Holy" (Leviticus 20:8; Ezekiel 37:28)

YAWEH MACCADDESHCEM: "The Lord your Sanctifier (Ex. 31:13).

YAWEH-SHALOM: "The Lord Our Peace" (Judges 6:24)

YAWEH-ELOHIM: "LORD God" of Israel? (Genesis 2:4; Psalm 59:5; Is. 45)

YAWEH-TSIDKENU: "The Lord Our Righteousness" (Jeremiah 33:16) (2 Cor 5:21). (Jer. 23:6).

YAWEH-ROHI Ro'i: "The Lord Our Shepherd" (Psalm 23:1)

YAWEH-SHAMMAH: "The Lord Is There" (the Lord's personal presence -- ascribed to Jerusalem and the Temple) - (Ezekiel 48:35) (Ezekiel 8—11) (Ezekiel 44:1-4).

YAWEH-SABAOTH: "The Lord of Hosts"- of armies of angels and of men - (Isaiah 1:24; Psalm 46:7; 1 Sam. 1:3; 17:45).

EL ELYON: "Most High" (Deuteronomy 26:19) - God's strength, sovereignty, and supremacy (Gen. 14:19; Ps. 9:2; Dan. 7:18, 22, 25).

EL ROI: "God of Seeing" (Genesis 16:1-14).

EL-OLAM: "Everlasting God" - unchangeableness and inexhaustibleness ((Psalm 90:1-3; Gen. 16:13).

EL-GIBHOR: "Mighty God"— the Messiah, Christ Jesus, a powerful and mighty warrior (Isaiah 9:6); Rev 19:15).

GOD THE FATHER

FATHER: A distinctive New Testament Rev is that through faith in Christ, God becomes our personal Father. Father is used of God in the Old Testament only 15 times while it is used of God 245 times in the New Testament. As a name of God, it stresses God's loving care, provision, discipline, and the way I are to address God in prayer - (Matt. 7:11; Jam. 1:17; Heb. 12:5-11; John 15:16; 16:23; Eph. 2:18; 3:15; 1 Thess. 3:11; Matthew 6:9)

Abba - (Romans 8:15)

God the Father: (2 Timothy 1:2)

Father of Our Lord Yeshua The Messiah: (Colossians 1:3)

The Father of Lights: (James 1:17)

The Father of Glory: (Ephesians 1:17)

The Father of Spirits: (Hebrews 12:9)

Father of Mercies: (2 Cor 1:3)

God (Elohim): (2 Cor 9:7)

The God of Our Fathers - Acts 7:32)

The God of Abraham, Isaac And Jacob - (Acts 7:32)

God of All Comfort: (2 Cor 1:3)

God of Peace - Shalom] - (Hebrews 13:20)

The God of Glory - (Acts 7:2)

The Living God - - (2 Cor 3:3, 6:16)

The God of Israel - (Matthew 15:31)
 Lord God - (Acts 3:22)
 Lord God of Israel - (Luke 1:68)
 Lord Almighty - (2 Cor 6:18)
 The Almighty [Shaddai]: (Rev 1:8)
 Power - (Mark 14:62)
 The Creator - (Romans 1:25, 1 Peter 4:19)
 The Most High God - (Hebrews 7:1)
 The Divine Nature: (Romans 1:20, 2 Peter 1:4)
 Lord of Armies: - (James 5:4)
 The Majestic Glory: (2 Peter 1:17)
 The Majesty: (Hebrews 1:3)
 The King of The Nations: (Rev 15:3)
 The Lawgiver and Judge: (James 4:12)
 The Eternal Immortal Invisible King: (1 Timothy 1:17)
 Sovereign: (1 Timothy 6:15)
 Heaven: (Matthew 21:25)
 A Consuming Fire: (Hebrews 12:29)
 God Elohim (Mighty Ones) -Genesis 1:1
 God El (Might, Power) - Genesis 14:18
 God Eloah (Mighty One) - Nehemiah 9:17
 God Elah (Aramaic form) - Daniel 2:18
 Yaweh (Jehovah), God, LORD
 YHWH (Yaweh) -
 Gen 2:4; 15:2; Ex 6:3

Lord YH (Yah) (abbreviated form of Yaweh) - Psalm 68:4
 Lord Adon (Lord, Ruler) - Joshua 3:11
 Lord Adonai (Lords, Rulers) - Genesis 15:2
 I Am That I Am Eheyeh asher Eheyeh - Exodus3:14
 I Am Eheyeh - Exodus3:14; throughout Isa 40-55
 Most High God El-Elyon (Supreme Might)
 Genesis 14:18
 The God of Sight El-Roiy Genesis 16:13
 Almighty God El-Shaddai (Might of the Powerful Ones) Genesis 17:1
 Everlasting God El-Olam Genesis 21:33
 Rock Cela (craig) Tzur (rock or strength) Ps 18:2
 YHWH of Hosts YHWH-Sabaoth (Lord of Armies) - 1 Samuel 1:3
 YHWH will provide YHWH-Jireh: will see or provide Genesis 22:14
 I, YHWH, am your healer. YHWH-raphe: heals Exodus15:26
 YHWH is my banner YHWH-nisei: our banner or victory Exodus17:15
 YHWH who sanctifies you - Exodus31:13
 YHWH is peace YHWH-shalom - Judges 6:24

YHWH is my shepherd YHWH-raah
 - Psalm 23:1
 YHWH our maker YHWH-hoseenu:
 creator
 Psalm 95:6
 YHWH our Righteousness YHWH-
 tsidkenu - Jeremiah 23:6
 YHWH who is there YHWH-
 shammah: Present and available
 when needed Ezekiel 48:35
 The Name - (Leviticus 24:16)
 God of Abraham, God of Isaac, And
 God of Jacob: (Exodus 3:15)
 The Great Mighty Awesome God:
 (Deuteronomy 10:17)
 Wonderful Counselor, Mighty God,
 Father of Eternity, Prince of Peace:
 (Isaiah 9:6)
 Father: (Isaiah 64:8)
 Holy One: (Habakkuk 1:12)
 Holy Spirit: (Psalm 51:11)
 Spirit of God: (Genesis 1:2)
 The Spirit of The LORD God:
 (Isaiah 61:1)
 Holy One of Israel: (Psalm 78:41)
 Upright One: (Isaiah 26:7)
 Light: (Psalm 27:1)
 Light of Israel: (Isaiah 10:17)
 Light to The Nations: (Isaiah 42:6)
 Our Dwelling Place: (Psalm 90:1)
 Fortress: (Psalm 91:2)
 Stronghold: (Psalm 18:2)
 Tower of Strength: (Psalm 61:3)
 Refuge: (Psalm 46:1)

Hiding Place: (Psalm 32:7)
 Strength: (Psalm 46:1)
 Shield: (Psalm 18:30)
 Rock: (Habakkuk 1:12)
 Rock of My Strength: (Psalm 62:7)
 Rock of Israel: (2 Samuel 23:3)
 Stone: (Psalm 118:22)
 Stone of Israel: (Genesis 49:24)
 Cornerstone: (Psalm 118:22)
 My Portion in The Land of The
 Living: (Psalm 142:5)
 The Portion of My Inheritance:
 (Psalm 16:5)
 My Cup: (Psalm 16:5)
 Branch: (Zechariah 6:12)
 Star: (Numbers 24:17)
 Crown and Diadem: (Isaiah 28:5)
 Potter: (Isaiah 64:8)
 Tent Peg, Bow of Battle: (Zechariah
 10:4)
 Husband: (Isaiah 54:5)
 Maker: (Psalm 49:2)
 Creator: (Ecclesiastes 12:1)
 Creator of Israel: (Isaiah 43:15)
 Shepherd: (Genesis 49:24)
 Shepherd of Israel: (Psalm 80:1)
 Messenger of The Covenant:
 (Malachi 3:1)
 Redeemer: (Psalm 19:14)
 Redeemer of Israel: (Isaiah 49:7)
 Deliverer: (Psalm 144:2)
 My Lovingkindness: (Psalm 144:2)
 Savior: (Isaiah 45:15)
 The King: (Isaiah 6:5)

King of Israel: (Zephaniah 3:15)
King of Glory: (Psalm 24:7)
Lord of All the Earth: (Micah 4:13)
Ancient of Days: (Daniel 7:9)
The Most High: Deuteronomy 32:8)
Covenant to The People: (Isaiah 42:6)
Shiloh: (Genesis 49:10)
The Angel: (Genesis 48:16)
The Arm of The Lord: (Isaiah 53:1)
Ruler in Israel: (Micah 5:2)
Messiah the Prince: (Daniel 9:25)

THE NAMES of JESUS

Alive for Evermore - Rev 1:18
The Almighty - Rev 1:8
Alpha - Rev 1:8
Alpha and Omega - Rev 22:13
The Amen - Rev 3:14
Ancient of Days - Dan 7:9,22
Which Art - Rev 11:17
Beginning - Rev 1:8
Beginning and The End - Rev 22:13
Beginning of The Creation of God - Rev 3:14
My Beloved - Mt 12:18
Blessed - Ps 72:17; 89:52
Blessed Hope - Titus 2:13
Branch - Zech 3:8; 6:12
Branch of Righteousness - Jer 33:15
Breaker - Mic 2:13
Bridegroom - Mk 2:20; Mt 25:1,6; Lk 5:34

Brightness - Isa 60:3
Young Child - Mt 2:9
Children's Bread - Mt 15:26; Mk 7:27
The Children's Crumbs - Mk 7:28
The Christ - Mt 16:16,20; Mk 8:29; 14:61; Lk 4:41
Head of The Corner - Mt 21:42; Mk 12:10
Precious Corner Stone - Isa 28:16
Counselor - Isa 9:6
Creator of The Ends of The Earth - Isa 40:28
He That... Was Dead - Rev 1:18
My Deliverer - 2 Sam 22:2
The End - Rev 21:6
The Ending - Rev 1:8
Emmanuel - Mt 1:23
Everlasting - Isa 63:16
Everlasting Father - Isa 9:6
Everlasting Light - Isa 60:19,20
Faithful and True - Rev 19:11
Faithful Witness - Rev 1:5; 3:14
Father of Lights - Ja 1:17
The First - Rev 1:11; Isa 41:4
First and The Last - Rev 2:8; 22:13
First Begotten of The Dead - Rev 1:5
My Fortress - 2 Sam 22:2
Fountain of Living Waters - Jere 2:13; 17:13
Sure Foundation - Isa 28:16
A Just God - Isa 45:21
Everlasting God - Isa 40:28

God Almighty - Ex 6:3
 God Most High - Ps 57:2; 91:1;
 92:1,8
 God My Rock - Ps 42:9
 God of All Flesh - Jere 32:27
 God of David - Isa 38:5
 God of Gods - Ps 136:2; Dan 11:36
 God of Heaven - Ps 136:26; Dan
 2:18,19,37
 God of His Fathers - Dan 11:37
 God of Hosts - Ps 80:7,14,19
 God of Israel - Ex 5:1; Isa 21:10;
 24:15; 37:16; 41:17;
 45:3,15; 48:1,2; 52:12; Ps 68:8;
 72:18; Jer 7:3,21; 29:4,8,25; 30:2;
 31:23; 32:14,36; 34:13; 35:13,17,19.
 God of My Rock - 2 Sam 22:3
 God of Jacob - Ps 46:7,11; 75:9;
 81:1,4; 84:8; 94:7
 God of Our Salvation -
 Ps 65:5; 79:9; Isa 17:10
 God of The Hebrews - Ex 5:3
 God of The Whole Earth -
 Isa 54:5
 God of Thy Father - Ex 3:6; Gen
 46:3
 God of Truth - Ps 31:5; Isa 65:16
 God Thy Glory - Isa 60:19
 God With Us - Mt 1:23
 Great God - Ps 26:10; Titus 2:13
 High God - Dan 4:2
 I Am God - Ps 50:7; Isa 43:12;
 45:22; 46:9

Living God - Isa 37:17; Jer10:10;
 Hos 1:10; Dan 6:20,26
 The Lord Thy God - Deut 28:58
 Mighty God - Ps 50:1; Isa 9:6
 Most High God - Dan 5:18
 My God - Isa 25:1,9
 Thou Art God - Ps 90:2; 100:3
 Thy God - Isa 41:10,13; 51:22; 54:6;
 55:5
 True God - Jer 10:10
 Your God - Zech 6:15
 Goodman of The House -
 Mt 20:11
 Good Master - Mt 19:16
 Governor - Ps 22:28; Mt 2:6
 Great One - Isa 19:20
 The Head Stone - Ps 118:22
 The Heir - Mk 12:7
 Thou Most High - Ps 56:2; 91:9; Dan
 4:34
 High and Lofty One - Isa 57:15
 The Highest - Ps 87:5; Lk 1:76
 Holy - Isa 57:15
 Holy and Reverend Is His Name - Ps
 111:9
 Holy Is His Name - Lk 1:48,49
 Holy One - Isa 10:17; 40:25; 43:15;
 49:7
 Holy One of God - Lk 4:34
 Holy One of Israel - Ps 71:22; 78:41;
 Isa 12:6; 29:19; 30:11,12,15; 31:1;
 37:23; 41:14,16,20; 43:14; 45:11;
 47:4; 48:17; 49:7; 54:5;
 55:5; 60:14

Holy One of Jacob - Isa 29:23
 The Most Holy - Dan 9:24
 Horn of My Salvation -
 2 Sam 22:3
 Householder - Mt 20:1
 I The Lord, The First, And with The
 Last - Isa 41:4
 I Am - Ex 3:14; Isa 48:17; Rev 2:23;
 Mk 14:62
 I Am God - Isa 46:9
 I Am He - Isa 41:4; 43:10,13,25;
 46:4
 I Am-Savior - Isa 43:11; 45:15
 I Am That I Am - Ex 3:14
 I Am The First and The Last –
 Isaiah 44:6; 48:12
 I Am the Lord - Isa 43:11
 Immanuel - Isa 7:14
 Which Is - Rev 1:8
 Which Is to Come - Rev 1:8
 Jah - Ps 68:4
 Jealous - Ex 34:14
 Jehovah - Ps 83:18; Ex 6:3; Isa 12:2;
 26:4
 Jehovah-Jireh - Gen 22:14
 Jehovah-Nissi - Ex 17:15
 Jehovah-Shalom - Judges 6:24
 Jesus - Mt 1:21; 16:20; Lk 2:21
 Jesus of Nazareth - Mk 14:67
 Judah Is My Lawgiver - Ps 60:7
 Key of Knowledge - Lk 11:52
 Everlasting King - Jer 10:10
 Great King - Mt 5:35
 King - Ps 89:18; Jn 18:37; 19:14; Lk
 19:38;
 Jere 23:5; Zech 9:9; Mt 25:34
 King, Eternal, Immortal -
 1 Tim 1:17
 King of All The Earth -
 Ps 47:7
 King of Glory - Ps 24:7-10
 King of Israel - Mk 15:32; Isa 44:6
 King of Jacob - Isa 41:21
 King of Kings - Rev 17:14; 19:16
 King of Peace - Heb 7:2
 King of Righteousness -
 Heb 7:2
 King of Saints - Rev 15:3
 King of Salem - Heb 7:2
 King of Salem, Priest - Heb 7:1
 King of The Jews - Jn 19:21; Lk
 23:38; Mk 15:26; Mt 27:37
 Your King - Isa 43:15
 Lamb - Rev 5:6
 Lamb As It Had Been Slain-
 Rev 5:6
 Lamb of God - Jn 1:29,36
 My Lamp- 2 Sam 22:29
 The Last - Rev 1:11
 The Life - Jn 14:6
 Light - Isa 60:3; Jn 1:5; 8:12
 Everlasting Light - Isa 60:19
 A Great Light - Isa 9:2; Mt 4:16
 True Light - Jn 1:9; 1 Jn 2:8
 Lion - Hos 5:14
 Lion of The Tribe of Judah-
 Rev 5:5

Young Lion - Hos 5:14
 He That Liveth - Rev 1:18
 Him That Liveth For Ever and Ever - Rev 5:14
 The Lord - Jer 16:21; Isa 25:9; 37:20; 40:28; 45:3,5-8,17; 60:16; Ps 56:10; 85:8; 110:1; 140:7
 Lord God - Isa 48:16; Rev 18:8
 Lord God Almighty - Rev 11:17
 Lord God...Of Abraham - Gen 24:27
 Lord God of Israel - Isa 17:6; 37:21; Ex 5:1; Lk 1:68
 Lord God of The Holy Prophets - Rev 22:6
 Lord God Omnipotent - Rev 19:6
 Lord Most High - Ps 47:2
 Lord of All The Earth Zech 6:5
 Lord of Glory - Ja 2:1
 Lord of Hosts Jere 31:35; Isa 2:12; 3:1,15; 48:2; 51:15; 54:5; Ps 24:10; 46:7; 84:8,12
 Lord of Lords - Ps 136:3; Rev 17:14; 19:16
 Lord of Lords and King of Kings - Rev 17:14
 Lord of That Servant - Mt 18:27
 Lord of The Harvest - Mt 9:38
 Lord of The Vineyard - Mk 12:9; Mt 20:8
 Lord of The Whole Earth - Zech 4:14
 Lord Our Righteousness - Jere 23:6
 Lord Thy God - Isa 51:15
 Majesty - 2 Pe 1:16
 Maker - Isa 17:7; 45:9; 54:5; Ps 14:31
 A Man - Mt 25:14; Mk 12:1
 Messenger - Mal 3:1
 Messiah - Dan 9:26
 Messiah The Prince - Dan 9:25
 Mighty One of Israel - Isa 30:29
 Mighty One of Jacob - Isa 49:26; 60:16
 Offspring of David - Rev 22:16
 The Peace - Mic 5:5
 Physician - Lk 4:23; 5:31
 High Priest - Heb 8:1
 Priest For Ever After The Order of Melchizedek - Ps 110:4
 Prince of Peace - Isa 9:6
 Prince of Princes - Dan 8:25
 Prince of The Host - Dan 8:11
 Prince of The Kings of The Earth - Rev 1:5
 Jesus The Prophet of Nazareth of Galilee - Mt 21:11
 Prophet - Deut 18:15,18,19; Lk 4:24
 Redeemer of Israel - Isa 49:7

Beloved Son: (Matthew 3:17)
Son of David: (Matthew 1:1)
The Root and Offspring of David:
(Rev 22:16)
Son of Abraham: (Matthew 1:1)
Abraham's Seed: (Galatians 3:16)
Son of Joseph: (John 1:45)
Son of Man: (Matthew 26:64, see
Daniel 7:13)
Son of God: (Matthew 26:63)
Son of the Father: (2 John 1:3)
Son of The Most High: (Luke 1:32)
Only Begotten God: (John 1:18)
Firstborn: (Hebrews 1:6)
Firstborn of All Creation: (Col 1:15)
Beginning of The Creation of God:
(Rev 3:14)
Firstborn from Dead: Rev 1:5
The Last Adam:(1 Cor15:45)
Rabbi: [Teacher, literally "my great
one"] (Matthew 23:8)
King of Israel: (Mark 15:32)
King of The Jews: (Matthew 27:37)
The Word of God: ((John 1:1; Rev
19:13)
The Word of Life: (1 John 1:1)
The Life: (John 11:25)
I AM: (John 8:58, see Exodus3:14)
LORD: (Romans 10:9-13, see Joel
2:32)
God: (John 1:1)
The Man: (John 19:5)
Immanuel: [God with me] (Matthew
1:23, see Isaiah 7:14)

Master: [Chief, Commander] (Luke
8:24)
The Expected One: (Luke 7:19)
Savior of The World: (John 4:42)
Savior of All Men: (1 Timothy 4:10)
The Deliverer: (Romans 11:26)
The Prophet: (John 1:25, see
Deuteronomy 18:15)
Holy One: (Acts 3:14)
Righteous One: (Acts 3:14)
Prince: (Acts 5:31)
Prince of Life: (Acts 3:15)
Living One: (Luke 24:5)
Judge of The Living and The Dead:
(Acts 10:42)
Stone: (Mark 12:10)
Chief Cornerstone: (Mark 12:10)
Chief Shepherd: (1 Peter 5:4)
Good Shepherd: (John 10:11)
Shepherd and Guardian of Our
Souls: (1 Peter 2:25)
The Lamb: (Rev 5:12)
Passover Lamb: (1 Cor 5:7)
Lamb of God: (John 1:36)
Lion of Judah: (Rev 5:5)
Advocate, Counsel for The Defense:
(1 John 2:1)
Light of The World: (John 8:12)
King of Kings and Lord of Lords:
(Rev 19:16)
The Faithful Witness: (Rev 1:5)
The Faithful and True One: (Rev
19:11)
The Amen: (Rev 3:14)

Servant: (Acts 4:27)
 The Bright Morning Star: (Rev 22:16)
 Sunrise from On High: (Luke 1:78)
 The Apostle: (Hebrews 3:1)
 The Great High Priest: (Hebrews 4:14)
 The Author and Perfecter of Faith: (Hebrews 12:2)
 The Chosen One: (Luke 9:35)
 The Mediator: (1 Timothy 2:5)
 The Way, The Truth, And the Life: (John 14:6)
 The Door: (John 10:7)
 The Alpha and The Omega: (Rev 22:13)
 The First and The Last: (Rev 22:13)
 The Beginning and The End: (Rev 22:13)
 The Head of The Body, The Church: (Colossians 1:18)
 Head Over All Things: (Ephesians 1:22)
 Heir of All Things: (Hebrews 1:2)
 The Image of The Invisible God: (Colossians 1:15)
 God's Mystery: (Colossians 2:2)
 Horn of Salvation: (Luke 1:69)
 The Power of God: (1 Cor 1:24)
 The Wisdom of God: (1 Cor 1:24)
 The Beloved: (Matthew 12:18)
 The Bridegroom: (John 3:29)
 The Bread of God (John 6:33)

The Bread Out of Heaven: (John 6:32)
 The Bread of Life: (John 6:35)
 The True Vine: (John 15:1)
 The Vinedresser: (John 15:1)
 The Resurrection (John 11:25)

NAMES of HOLY SPIRIT

- 1.Spirit of Glory (1 Peter 4:14)
- 2.Lord, The (1 Thessalonians 3:5)
- 3.God (Acts 5:3,4)
- 4.Spirit of Rev (Ephesians 1:17)
- 5.Spirit of the Son (Galatians 4:6)
- 6.Spirit of God (Genesis 1:2; 1 Cor 2:11; Job 33:4)
- 7.Eternal Spirit (Hebrews 9:14)
- 8.Spirit of the Lord (Isaiah 11:2; Acts 5:9)
- 9.Spirit of wisdom (Isaiah 11:2; Ephesians 1:17)
- 10.Spirit of counsel (Isaiah 11:2)
- 11.Spirit of might (Isaiah 11:2)
- 12.Spirit of understanding (Isaiah 11:2)
- 13.Spirit of knowledge (Isaiah 11:2)
- 14.Spirit of the fear of the Lord (Isaiah 11:2)
- 15.Spirit of judgment (Isaiah 4:4;28:6)
- 16.Spirit of burning (Isaiah 4:4)
- 17.Spirit of the Lord God (Isaiah 61:1)
- 18.Breath of the Almighty (Job 33:4)

19. Comforter or The Helper: Jesus' Favorite Name for Holy Spirit (John 14:16,26;15:26)

20. Spirit of truth (John 14:17;15:26)

21. Power of the Highest (Luke 1:35)

22. Spirit of the Father (Matthew 10:20)

23. The Spirit (Matthew 4:1; John 3:6; 1 Timothy 4:1)

24. Good Spirit (Nehemiah 9:20; Psalms 143:10)

25. Holy Spirit (Psalms 51:11; Luke 11:13; Ephesians 1:13;4:30)

26. Free Spirit (Psalms 51:12)

27. Spirit of prophecy (Rev 19:10)

28. Seven Spirits of God (Rev 1:4)

29. Spirit of holiness (Romans 1:4)

30. Spirit of adoption (Romans 8:15)

31. Spirit of life (Romans 8:2; Rev 11:11)

32. Spirit of Christ (Romans 8:9; 1 Peter 1:11)

33. Spirit of grace (Zechariah 12:10; Hebrews 10:29)

34. Good Spirit - Ne 9:20; Ps 143:10

35. Spirit of grace - Zec 12:10; Heb 10:29

36. Spirit of Grace and Supplication (Zech. 12:10).

37. Spirit of the Sovereign Lord (Isaiah 61:1).

Willing Spirit (Psalm 51:12).

The paraclete,
the Anointing,

the Eternal Spirit,
the Gift of God,
a New Spirit,
the Oil of Gladness,
One Spirit,
the Promise of the Father,
the Same Spirit of Faith,
the Seal
the Spirit of Him Who Raised Up Jesus, the Spirit of Life and My Witness.
the Holy Spirit Who Is in You
the Spirit of Glory,
My Witness.
the Spirit of a Sound Mind

life, eternity, generosity, goodness, holiness, graciousness, judgment, love, might, power, understanding, and steadfastness

the Fullness of God,
the Spirit of the Holy God,
the Spirit of the Prophets,
the Spirit of Access,
the Spirit of Indwelling,
the Spirit of Power,
the Spirit of Unity,
the Spirit of Feeling,
Spirit of Sealing,
the Spirit My Blessing,
the Breath of Life,
Dew,
the Enduement (clothing) of Power,

the Finger of God,
Floods on the Dry Ground,
the Fullness of God,
the Glory of the Lord,
the Power of the Highest,
Rain,
Rivers of Living Water,
Showers that Water the Earth,

My Blessing,
a Deposit,
the Doorkeeper,
a Dove,
Fountain,
The Guarantee,
the Oil of gladness,
the Voice
intercessor.
helps our infirmities

makes intercession for me (Romans 8:26)

The Spirit: (Romans 2:29)

The Holy Spirit: (Luke 3:16)

The Holy Spirit of God: (Ephesians 4:30)

The Holy Spirit of Promise:
(Ephesians 1:13)

The Spirit of the Living God: (2 Cor 3:3)

The Spirit of The Lord: (Luke 4:18)

The Eternal Spirit: (Hebrews 9:14)

The Spirit of Truth: (John 15:26)

The Spirit of Yeshua: (Acts 16:7)

The Spirit of Yeshua The Messiah
(Philippians 1:19)

The Spirit of Messiah: (Romans 8:9)

The Spirit of God: (Romans 8:9)

Helper or Comforter: (John 14:26)

The Holy Spirit is compared to:

Clothing (Luke 24:49)

A Dove (Matthew 3:16):

A Pledge, Earnest Money (2 Cor 1:22):

A Seal (Ephesians 1:13):

Fire (Acts 2:3):

Oil (Acts 10:38):

New Wine: (Ephesians 5:18).

Water (John 7:38): Wind (John 3:8)

God's Spirit is sovereign.

Breath: (John 20:22).

THE HOLY SPIRIT

The Holy Spirit...

HAS A MIND: He searches all things (Romans 8:27; 1 Cor 2:10)

HAS A WILL: (1 Cor 12:11)

OMNIPRESENT: (Psalms 139:7)

OMNISCIENT: (1 Cor 2:10-11)

OMNIPOTENT: (Psalms 62:11)
(Acts 1:8)

ETERNAL: (Heb 9:14)

LITANY OF PRAISE TO THE GOD OF DANIEL

O Most Holy God of Daniel,
Enthroned in glory in the highest
heavens,
The Ancient of Days!
Your clothing is as white as snow
the hair of Your head is white like
wool.
Your throne is flaming with fire
and its wheels are all ablaze.
A river of fire is flowing, coming out
from before You.
Thousands upon thousands attend
You;
ten thousand times ten thousand
stand before You.

**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

O Son of Man, coming with the
clouds of heaven,
free to approach the Ancient of Days,
into His very presence!
He has given You authority, glory,
and sovereign power;
all peoples, nations and men of every
language worship You!
Your dominion is an everlasting
dominion that will not pass away,
and Your kingdom is one that will
never be destroyed.

**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

O God of heaven,
Giver of knowledge and skill in
every aspect of literature and
learning!
Giver of the gift of interpreting every
kind of vision and dream!
You who are first to understand;
the God of gods and the Lord of
kings; Lord above all other gods!
You explain what I ask you!
You explain the problems of those I
pray for!
**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

You indeed are the God of gods, the
Master of kings,
and the Revealer of Mysteries!
O great God, O Revealer of
Mysteries,
You disclose what is to take place!
You show kings what is to take place
in the final days,
in dream and visions, what will
happen in the future!
**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

Blessed be the name of God!
Wisdom and power are Yours alone!
You control the procession of times
and seasons,

make and unmake kings,
confer wisdom on the wise and
knowledge on those with wit to
discern.

You uncover depths and mysteries,
know what lies in darkness, and light
dwells with You.

**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

Most High God, You gave the king
sovereignty, greatness, majesty and
glory.

You made him so great
that all peoples, nations and
languages shook with dread before
him:

he killed whom he pleased, spared
whom he pleased,
promoted whom he pleased,
degraded whom he pleased.

You have given sovereignty, power,
strength, and honor to the king,
making him king of all,
and entrusting human beings, wild
animals, birds of the air,
wherever they live, to his rule!

Most High, You rule over human
sovereignty! Heaven rules all!

You confer sovereignty on whom
You please,
and You raise the lowest of
humankind!

No one can arrest Your hand or ask
You, "What have you done?"

**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

I praise, extol, and glorify the King
of heaven,

all of whose deeds are true, all of
whose ways are right,
and who can humble those who walk
in pride.

**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

Yaweh my God, O my Lord God,
great and to be feared,

You, God of my fathers, Giver of
wisdom and intelligence,

You keep the covenant
and show faithful love towards those
who love You

and who observe Your
commandments:

Your servants the prophets spoke in
Your name to our kings,
our chief men, our ancestors, and all
people of the country.

Saving justice, Lord, is Yours;
it is for You, O Lord our God, to
have mercy and to pardon;

You have given me the laws through
Your servants the prophets.

Yaweh our God, You are just in all
Your dealings with me!

Lord our God, your mighty hand
brought me out of Egypt
by all Your acts of saving justice!
—the renown You won then endures
to this day
—and Your city and Your people
alike bear Your name!
**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

Eternal God, You know all secrets
and everything before it happens.
Blessed are you, O God, the Savior
of those who trust in You.
You are gentle... with the greatness
of mercy!
You rescue me in accordance with
Your wonderful deeds
and so win fresh glory for Your
name, O Lord!
You alone are God and Lord,
glorious over the whole world!
**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

You, O Lord, are good, Your love is
everlasting!
There is no other god who can save
like You!
How great Your signs, how mighty
Your wonders!
Your kingdom is an everlasting
kingdom,
Your empire endures age after age!’

**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

I bless You, O Most High,
praising and glorifying You who live
forever,
for Your empire is an everlasting
empire,
Your kingship endures, age after
age!
All who dwell on earth count for
nothing!
As You think fit, You dispose the
army of heaven
and those who dwell on earth!
**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

You, O God of Heaven, set up a
kingdom that will never be destroyed,
a kingdom that will not pass into the
hands of another race!
Your kingdom will shatter and
absorb all the previous kingdoms
and itself last forever!
Your kingdom will not be destroyed,
Your dominion will never end!
**ALL GLORY TO YOU, O MOST
HIGH GOD OF DANIEL!**

You are the One most venerable
Who gives judgment in favor of the
holy ones of the Most High.

When the time comes for the holy ones to assume kingship... kingship, rule, and the splendors of all the kingdoms under heaven will be given to the people of the holy ones of the Most High, whose royal power is an eternal power, whom every empire will serve and obey. You give royal power to the holy ones of the Most High, and kingship will be theirs forever, forever and ever.

ALL GLORY TO YOU, O MOST HIGH GOD OF DANIEL!

I worship You, the living God who made heaven and earth and who are Lord over all living creatures.

I worship You, Lord my God; You are the living God!

You have kept Daniel in mind, O God;

You have not deserted those who love You!

My God, You sent Your angel who sealed the lions' jaws.

You send Your angel to shut up the mouths of the lions!

“They did me no harm, since in Your sight I am blameless;

neither have I ever done any wrong to his majesty the king.”

You rescued Daniel from the power of the lions.

You prepared a meal for Daniel in the lion's den

and delivered it to him there through your angel and the prophet Habakkuk!

You are great, O Lord, God of Daniel, there is no God but you!

You are the living God; You endure forever! You rescue and You save;

You perform signs and wonders in the heavens and on the earth!

ALL GLORY TO YOU, O MOST HIGH GOD OF DANIEL!

God of gods, the Master of kings, and the Revealer of Mysteries,

Ancient of Days, God of heaven, the Lord of kings;

Lord above all other gods!

Blessed are You who fathom the abyss,

enthroned on the winged creatures, praised and exalted above all forever, blessed in the expanse of the heavens, exalted and glorified forever!

ALL GLORY TO YOU, O MOST HIGH GOD OF DANIEL!

(Some references for the above verses:

Daniel 3:17; 24-45; 49-90; 92; 95-96; 99-100; Daniel 4:5-6; 15; 29; 31-32; 34; Daniel 5:11-12; 14; 18-23; Daniel 6:3-4; 23; Daniel 7:22; 27; Daniel 9:4-19; 10; 11:36; 14:5; 25; 41; 13:45, 60).

CHURCH BLESSINGS FOR SACRAMENTALS
(FROM RITE OF “ROMAN RITUAL” 1962 - PRAYED BY PRIEST)
(Please ask priest to pray entire prayer for each sacramental.)

SALT:

Priest: ✠ In the name of the Father and of the Son and of the Holy Spirit. Amen
Our help is in the Name of the Lord.
R. Who made heaven and earth.

Priest: God’s creature salt, I cast out the demon from you, in the Name of God ✠ the Father Almighty, in the Love of our Lord Jesus ✠ Christ, and in the strength of the Holy ✠ Spirit. I purify you by the Living God, the True God, the Holy God, by the God Who created you to be a preservative for mankind, and ordered you to be sanctified by His ministers for the benefit of the people who are about to embrace the Faith. Amen.

In the Name of the Blessed Trinity may you become a saving sign empowered to drive away the enemy. Therefore, I beg You, Lord our God, to sanctify ✠ and to bless ✠ this creature salt, thus providing a perfect remedy for all who receive it, one that will permeate their inmost being. I ask this in the Name of our Lord Jesus Christ, Who is coming to judge both the living and the dead and the world by fire. Amen.

God’s creature salt, I cast out the demon from you, by the Living ✠ God, by the True ✠ God, by the Holy ✠ God, By God Who ordered you to be thrown into the water spring by Elisha to heal it of its barrenness, so that its life-giving powers might be restored. I exorcise you so that you may you be a purified salt and become a means of salvation for believers. May you bring health of soul and body to all who believe and make use of you. May you put to flight and drive far away from the places where you are sprinkled: all deceit and evil fancies of the foul fiend (the devil), his malice and cunning. And let every unclean spirit be repulsed by Him Who is coming to judge both the living and the dead and the world by fire. Amen.

Priest: Let me pray:
Almighty, Everlasting God, I humbly appeal to Your Mercy and Goodness to graciously bless ✠ this creature, salt, which You have given for mankind’s use. May all who use it find in it a remedy for body and mind. And may everything it touches or sprinkles be freed from uncleanliness and be protected from

every assault or influence of the evil spirit; through Christ our Lord. Amen.

WATER:

Priest: ✠ In the name of the Father and of the Son and of the Holy Spirit. Amen
Our help is in the name of the Lord.
R. Who made heaven and earth.

Priest: God's creature water, I exorcise and cast out the demon from you, in the Name of God ✠ the Father Almighty, in the Name of Lord Jesus ✠ Christ, His Son, our Lord, and in the Power of the Holy ✠ Spirit.

May you be a purified water, empowered to drive afar all power of the enemy, in fact, to root out and banish and supplant the enemy himself, along with all his fallen angels. I ask this through the power of our Lord Jesus Christ, Who is coming to judge both the living and the dead and the world by fire. Amen.

Priest: Let me pray:

O God, Who for man's welfare and salvation established the most wonderful mysteries in the substance of water, hearken to our prayer, and pour forth Your Blessing ✠ on this element now being prepared with various purification rites. May this creature of Yours, become

an agent of divine grace in the service of your mysteries, to drive away evil spirits and dispel sickness. May everything in the homes and other buildings and gatherings of the faithful that is sprinkled with this water be rid of all uncleanness and freed from every harm. Let no breath of infection and no disease-bearing air or taint of corruption remain in these places. May the wiles of the lurking enemy prove of no avail. Let whatever might menace the safety and peace of those who live here be put to flight by the sprinkling of this water, so that by calling on Your Holy Name they may obtain the ill-being they desire and may be made protected and secure against all attack and peril. Through Christ our Lord. Amen.

(Priest pours exorcised salt into the water, in the form of a ✠ cross.)

Priest: May this salt and water be mixed together in the Name of the Father and of the Son ✠ and of the Holy Spirit. Amen

Priest: The Lord be with you.
R: And with your spirit.

Priest: Let me pray:

O God, Creator Unconquerable, Invincible King, Victor Ever-glorious, You restrain the forces of the adversary bent on dominating me; You overcome and silence the cruelty of the raging enemy;

and in Your Valiant Power You beat down his wickedness and subdue the wicked foe. Humbly and in fearful awe do I pray to You, O Lord, and I ask You to look with favor on this salt and water which You created. Shine on it with the Light of Your Kindness. Sanctify it by the dew of Your Mercy and Love; so that, through the invocation of Your Holy Name, wherever this water and salt is sprinkled, it may turn aside every assault and attack of the unclean spirit, and dispel the terrors of the poisonous serpent. And wherever I may be, make the Holy Spirit ☩ be present to me, who now implore your mercy. Through Christ our Lord. Amen.

CANDLES

Priest: ☩ In the name of the Father and of the Son and of the Holy Spirit. Amen
Our help is in the Name of the Lord.
R. Who made heaven and earth.

Priest: The Lord be with you.
R: May He also be with you.

Priest: Let me pray.
Lord Jesus Christ, Son of the living God, bless ☩ these candles at our lowly request. Endow them, Lord, by the power of the Holy ☩ Cross, with a blessing from on high, You who gave them to mankind in order to dispel darkness. Let the

blessing that they receive from the sign of the Holy ☩ Cross be so effectual that, wherever they are lighted or placed, the princes of darkness may depart in trembling from all these places, and flee in fear, along with all their legions, and never more dare to disturb or molest those who serve you, the Almighty God, who live and reign forever and ever. Amen.

They are sprinkled with Holy Water.

ST. BENEDICT MEDAL

Priest: ☩ In the name of the Father and of the Son and of the Holy Spirit. Amen
Our help is in the Name of the Lord.
R. Who made heaven and earth.

Priest: In the Name of God the Father ☩ Almighty, Who made heaven and earth, the sea and all that is in them, I exorcise these medals against the power and attacks of the evil one. May all who use these medals devoutly be blessed with health of soul and body. In the Name of the Father ☩ Almighty, of His Son ☩ Jesus Christ our Lord, and of the Holy ☩ Spirit the Paraclete, and in the Love of the same Lord Jesus Christ Who will come on the last day to judge the living and the dead. Amen.

Priest: Let me pray.

Almighty God, the boundless Source of all good things, I humbly ask, through the intercession of St. Benedict, that You pour out Your Blessings ✠ upon these medals. May those who use them devoutly and earnestly strive to perform good works be blessed by You with health of soul and body, the grace of a holy death, and remission of temporal punishment due to sin. May they also, with the help of Your Merciful Love, resist the temptations of the evil one and strive to exercise true charity and justice toward all, so that one day they may appear sinless and holy in Your Sight. This I ask through Christ our Lord. Amen.

The medals are then sprinkled with holy water.

OIL

Priest: ✠ In the name of the Father and of the Son and of the Holy Spirit. Amen
Our help is in the Name of the Lord.
R. Who made heaven and earth.

Priest: God's creature, oil, I cast out the demon from you by God the Father ✠ almighty, who made heaven and earth and sea, and all that they contain. Let the adversary's power, the devil's legions, and all Satan's attacks and machinations be dispelled and driven afar from this creature, oil. Let it bring health in body

and mind to all who use it, in the name of God ✠ the Father almighty, and of our Lord Jesus ✠ Christ, His Son, and of the Holy Spirit, the Advocate, as ill as in the love of the same Jesus Christ our Lord, who is coming to judge both the living and the dead and the world by fire. Amen.

Priest: Lord, heed my prayer.

R: And let my cry be heard by you.

Priest: The Lord be with you.

R: May He also be with you.

Priest: Let me pray.

Lord God almighty, before whom the hosts of angels stand in awe, and whose heavenly service I acknowledge; may it please you to regard favorably and to bless ✠ and hallow ✠ this creature, oil, which by your power has been pressed from the juice of olives. You have ordained it for anointing the sick, so that, when they are made ill, they may give thanks to you, the living and true God. Grant, I pray, that those who will use this oil, which I am blessing ✠ in your name, may be delivered from all suffering, all infirmity, and all wiles of the enemy. Let it be a means of averting any kind of adversity from man, made in your image and redeemed by the precious blood of your Son, so that he may never again suffer the sting of the ancient serpent; through Christ our Lord. Amen.
(It is sprinkled with Holy Water.)

OIL – SAINT SERAPION

Priest: Let me pray:

Almighty Everlasting God, the Healer and Solace of all men, be pleased to hallow ✠ thus creature oil, as I bless ✠ it in Your Name and in the name of the illustrious and valiant athlete of Christ, Serapion. Let all who suffer from sores, fractures, or other painful ailments, by the anointing with this holy oil and the prayers and aid of Saint Serapion who endured such intense and excruciating torment at his martyrdom, experience alleviation in this life, and attain perfect Ill-being in the life to come; through Christ our Lord. Amen.

O Blessed Serapion, noble athlete and standard – bearer in the Legion of Mary, Beloved of the Virgin Mother, illustrious by your martyrdom; pray for me to the Lord Who made you brave and strong in the crucible of your suffering.

Priest: Let me pray:

O Jesus, Redeemer, inflame our hearts with the fire of Your Love. And as Blessed Serapion followed Your Example, even to death on a cross, in order to

ransom the faithful so by his intercession may I never be broken by any kind of adversary, but always have strength to embrace Your Cross. I ask this of You Who live and reign forever and ever. Amen.

Priest: Let me pray:

Lord of Mercy and of Clemency, by the illustrious merits of the bitter suffering of our a martyr, Serapion, a Maccabee of the New Covenant, bless ✠ this oil and hallow it by the Power of Your ✠ Benediction. Grant that, by the devout anointing with this oil in honor of Your Martyr, all who are suffering from any kind of pain may experience by Your Help, alleviation in body, and by your grace solace of mind; and fully restored in health, be able to offer You thanksgiving in Your Church, through Christ our Lord. Amen.

May the Blessing of Almighty God, Father, Son ✠ and Holy Spirit, come upon you and remain forever. Amen.

ST. PATRICK'S BREASTPLATE – FOR PROTECTION
(The Lorica of Saint Patrick)

✠ In the Name of the Father and
of the Son and of the Holy Spirit!
Amen.

I arise today
Through a mighty strength, the
invocation of the Trinity,
Through belief in the Threeness,
Through confession of the
Oneness
of the Creator of creation.

I arise today
Through the strength of Christ's
birth with His baptism,
Through the strength of His
crucifixion with His burial,
Through the strength of His
resurrection with His ascension,
Through the strength of His
descent for the judgment of doom.

I arise today
Through the strength of the love
of cherubim,
In the obedience of angels,
In the service of archangels,
In the hope of resurrection to
meet with reward,
In the prayers of patriarchs,

In the predictions of prophets,
In the preaching of apostles,
In the faith of confessors,
In the innocence of holy virgins,
In the deeds of righteous men.

I arise today, through
The strength of heaven,
The light of the sun,
The radiance of the moon,
The splendor of fire,
The speed of lightning,
The swiftness of wind,
The depth of the sea,
The stability of the earth,
The firmness of rock.

I arise today, through
God's strength to pilot me,
God's might to uphold me,
God's wisdom to guide me,
God's eye to look before me,
God's ear to hear me,
God's word to speak for me,
God's hand to guard me,
God's shield to protect me,
God's host to save me
From snares of devils,
From temptation of vices,
From everyone who shall wish
me ill, afar and near.

I summon today
All these powers between me and
those evils,
Against every cruel and merciless
power that may oppose my body
and soul,
Against incantations of false
prophets,
Against black laws of pagandom,
Against false laws of heretics,
Against craft of idolatry,
Against spells of witches and
smiths and wizards,
Against every knowledge that
corrupts man's body and soul;
Christ to shield me today
Against poison, against burning,
Against drowning, against
wounding,
So that there may come to me an
abundance of reward.

Christ with me,
Christ before me,

Christ behind me,
Christ in me,
Christ beneath me,
Christ above me,
Christ on my right,
Christ on my left,
Christ when I lie down,
Christ when I sit down,
Christ when I arise,
Christ in the heart of every man
who thinks of me,
Christ in the mouth of everyone
who speaks of me,
Christ in every eye that sees me,
Christ in every ear that hears me.

I arise today
Through a mighty strength, the
invocation of the Trinity,
Through belief in the Threeness,
Through confession of the
Oneness
of the Creator of creation.
Amen.

ANCIENT PRIESTLY PRAYER OF THE BLESSING
GIVEN TO MOSES AND AARON
BY ALMIGHTY GOD THE FATHER (NUMBERS 6: 23 –27)
(Anonymous Reflection)

In the first portion of the Priestly Prayer of the Blessing YHWH kneels in front of you, His spiritual son or daughter, as a good parent desiring to make Himself available and minister to you. This requires a response. Do you keep standing, or do you humble yourself and kneel in front of Him?

In our English Bibles it reads: The LORD bless you and keep you. But in my amplified translation of the prayer it is: May YHWH (YeHoVaH, Yaweh, your heavenly Father) guard you with a hedge of thorny protection that will prevent Satan and all your enemies from harming your body, soul, mind, and spirit, your loved ones, and all your possessions.

(This is from God the Father.)

In this second portion your heavenly Father places His arms around you with a divine embrace, holding you in His strong arms of protection and security. In our English Bibles it reads: The LORD make His face to shine upon you . . . But in my amplified Hebrew-to-English translation of the prayer it is: May YHWH (YeHoVaH, Yaweh, your heavenly Father) illuminate the wholeness of His

being toward you, continually bringing to you order, so that you will fulfill your G-D-given destiny and purpose. In this portion of the Priestly Prayer of the Blessing it's as if He loosens His divine embrace and while still keeping His holy hands upon your shoulders, He pulls away enough for you to see Him face-to-face so you can begin to experience His reality and person.

In our English Bibles it reads: And be gracious unto you. But in my amplified translation it is: May YHWH (YeHoVaH, Yaweh, your heavenly Father) provide you with perfect love and fellowship, never leaving you, and give you sustenance, provision, and friendship. Your heavenly Father reveals His perfect love to you as your perfect Daddy with loving eyes and a beatific smile. He looks past your weaknesses and your frailties, pledging that He will never leave you and that He will provide you with His love, fellowship, and friendship. It is your heavenly Father saying to you, "You are my beloved son or daughter, in whom I am Ill pleased.

(This is from God the Son.)

”In our English Bibles it reads: The LORD lift His countenance upon you. But in my amplified Hebrew-to-English translation of the prayer it is: May YHWH (YeHoVaH, Yaweh, your heavenly Father) lift up and carry His fullness of being toward you (bringing everything that He has to your aid), supporting you with His divine embrace and His entire being. This is your heavenly Father lifting you up with His divine strong arms and carrying you, continually looking down at you as He walks. He is your loving heavenly Father. He is also lifting up all of who He is toward you. He is putting all of Himself at your disposal. He is bringing everything that He is to your aid. He is supporting you with His entire being. Nothing is being withheld. You have the one true G-D of the universe on your side!

In our English Bibles it reads: And give you peace. . . But in my amplified Hebrew-to-English translation it is: May YHWH (YeHoVaH, Yaweh, your Heavenly Father) set in place all you need to be whole and complete so you can walk in victory, moment by moment, by the power of the Holy Spirit. May He give you supernatural health, peace, welfare, safety, soundness, tranquility, prosperity, perfection, fullness, rest, and harmony, as well as the absence of agitation and discord.

(This from God the Holy Spirit.)

This prayer is the fore-runner of the priestly blessing given by an ordained priest in the New Covenant. It is actualized in each one through the Blood of the Lamb.

“May Almighty God bless you,
 ✠ in the Name of the Father,
 ✠ and of the Son,
 ✠ and of the Holy Spirit. Amen.”

Blessing is a powerful *weapon of light* in intercession. The Lord told Moses that by the blessing “they will put My Name on the Israelites, and so I will bless them.” (Number 6:27)

Blessing with cross of Jesus, marks and claim others for the Lord Jesus, and thus spiritually opens up the path of God in front of them so they can enter into God destiny for their lives.

Baptized Christian are anointed into the Lord Jesus as prophet, priest, and king. Therefore, I also can bless others out of our lay priesthood and so release and action the promised effects of God’s Providence in the lives of others. Amen.

